STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location sw sw nw Sec. 3 Twp. 14 Rge. 19 (E) (W) X					
Field Name (if any)County_Ellis					
Lease (Farm Name) Engle Well No. 1					
Was well log filed with application? Yes If not, explain circumstances					
and give available data (Use an additional sheet if necessary)					
Date and hour plugging is desired to begin 4-8-44					
Plugging of the well will be done in accordance with the Rules and Reg-					
ulations of the State Corporation Commission, or with the approval of					
the following exceptions: Explain fully any exceptions desired (Use an					
additional sheet if necessary)					
Name of the person on the lease in charge of well for owner Hannum					
Drilling Co. Address 1012 Union Nat'l. Bk. Bldg.					
Name of well owner or Acting Agent Indian Oil Co. et. al.					
Address 1308 ########## Union Nat'l. Bk. Bldg. 4-13-1944					
Invoice covering assessment for plugging this well should be sent to:					
Hannum Drilling Co. Address 1012 Union N. B. Blogger Co.					
and payment will be guaranteed by applicant. $APR^{1319.1476}$					
PLUGGING					
Operator or Acting Agent					
FDOX PAGE 1/3 18 14-1- Date 4-12-44					



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION
BOO BITTING BUILDING
WICHITA 2, KANSAS

April 11, 1944

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Engle
Description SW SW NW 3-14-19W
County Ellis
File 113-44

Hannum Drilling Co. Union National Bank Bldg. Wichita, 2. Kansas

Centlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

JF

By: J. P. ROBERTS

NOTICE: C. T. Alexander Great Bend, Kansas



STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

April 13, 1944

IN REPLY PLEASE REFER TO THIS SUBJECT

Hannum Drilling Co.

1012 Union National Bank Bldg.

Fichita, 2. Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

	WE Charge	TOT	٨	
Plugging Assess	ment	****	.\$ 25.00 ()	1 / y
Well No. 1 Farm Engle Description SW County Ellis File 113-44	ev ng 3-14-19W		<i>\</i> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	201
The assessment with a maximum	for the plugging of of \$25.00 and a min	all wells is imum of \$5.00	s one cent per	foot,
This assessment	will be	past due 1	May 9,	1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: