TO:	API Well Number: <u>15-037-20491-00-00</u>			
STATE CORPORATION COMMISSION	Spot: <u>SESWSW</u> Sec/Twnshp/Rge: <u>34-30S-22E</u>			
CONSERVATION DIVISION - PLUGGING	205 feet from S Section Line, 4165 feet from E Section Line			
266 N. Main St., Ste. 220 Wichita, KS 67202-1513	Lease Name: MAND M CLAWSON Well #: 3			
Wichita, K5 0/202-1313	County: CRAWFO	<u>RD</u>	Total Ver	tical Depth: 220 feet
Operator License No.: 7897	String Size	Depth (ft) Pu	lled (ft) Com	ment
Op Name: CLAWSON, MERLE EUGENE	PROD 2	220	4 SX	
Address: 998 W 530 AVE	SURF 6	15	4 SX	(
MCCUNE, KS 66753				<u> </u>
Well Type: OG UIC Docket N	0:	Date/Tir	ne to Plug:	09/14/2017 9:00 AM
Plug Co. License No.: 5491 Plug Co. Name:	<u>W & W PRODUCTIO</u>	ON COMPANY	<u>, GENERAL</u>	PARTNERSHIP
Proposal Revd. from: $\underline{W} \& \underline{W} PRODUCTION COM$	Company:			Phone: (620) 431-4137
Proposed Hook up and squeeze Plugging				
Method:				
Actual Plugging Report: Hooked to well and created a rate of flow with water. Sy seed hulls. Shut well in under pressure.	vitched to cement and	added cotton	Perfs:	RECEIVED KCC DIST # 3
				SEP 2 8 2017
				CHANUTE, KS
				INVOICED OCT 17 2017
				INVOICED
Remarks:			_	OCT 1 1 2017
Plugged through: <u>CSG</u>				
District: 03 Si	gned Muss	Ill As	4:	
		174	CHNICIAN)

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