TO: API Well Number: 15-033-21656-00-00 Spot: NWSESESE Sec/Twnshp/Rge: 7-32S-17W STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 495 feet from S Section Line, 438 feet from E Section Line 266 N. Main St., Ste. 220 Lease Name: BROWN-TODD Well#: 1 SWD Wichita, KS 67202-1513 County: COMANCHE Total Vertical Depth: 6828 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 4058 CIBP 5850 WITH 2 SX CMT Op Name; AMERICAN WARRIOR, INC. 100 COND 20 Address: PO BOX 399 PROD 7 6158 WITH 460 SX CMT 1494 GARDEN CITY, KS 67846 800 SURF 9.625 WITH 450 SX CMT Well Type: SWD UIC Docket No: D31068.0 Date/Time to Plug: 09/19/2017 9:30 AM Plug Co. License No.: 32970 Plug Co. Name: H-D OILFIELD SERVICE, INC. Proposal Revd, from: KEVIN WILES SR Company: AMERICAN WARRIOR Phone: (620) 275-2963 Proposed CIBP @ 5850' WITH 2 SX CMT. PLUG AT 1080' WITH 10 SX GEL & 60 SX CMT. PLUG AT 840' WITH 60 SX Plugging CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 60' WITH 30 SX CMT. Method: WitnessType: PARTIAL Plugging Proposal Received By: KENNY SULLIVAN Date/Time Plugging Completed: 09/19/2017 1:30 PM KCC Agent: ERIC MACLAREN **Actual Plugging Report:** Perfs: TOP OF FISH AT 5880', SET CIBP @ 5850' WITH 2 SX CMT. 1ST PLUG AT 1080' WITH Top Bot Thru Comments 10 SX GEL & 60 SX CMT. 2ND PLUG AT 840' WITH 60 SX CMT. 3RD PLUG AT 300' 6158 6828 WITH 40 SX CMT. 4TH PLUG AT 40' WITH 40 SX CMT. CMT CIRCULATED.

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed

(TECHNICIAN)

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Form CP-2/3