

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-135-23909-00-00  
Spot: W2W2SW Sec/Twnshp/Rge: 34-18S-21W  
1320 feet from S Section Line, 330 feet from W Section Line  
Lease Name: WITTHUHN Well #: 1  
County: NESS Total Vertical Depth: 4302 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2499	0	WITH 325 SX CMT
SURF	8.625	483		WITH 250 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/19/2017 3:00 PM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Revd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed  
Plugging  
Method:

PUMP CASING FROM TOP TO BOTTOM WITH CMT & HULLS. 50 SX CMT FOR BACKSIDE.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE  
Date/Time Plugging Completed: 09/19/2017 4:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

TIED ONTO CASING & PUMPED 150 SX CMT WITH 300# HULLS. PRESSURED TO 700# & HELD. TIED ONTO BACKSIDE & PRESSURED TO 300# RIGHT AWAY.

Perfs:

Top	Bot	Thru	Comments
2322	2324		
2294	2297		
2272	2276		

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed

*Michael Maier*

(TECHNICIAN)

RECEIVED  
SEP 26 2017  
KCC DODGE CITY

*MD*

*SA*

INVOICED  
OCT - 3 2017