

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-109-21522-00-00
Spot: SESWSESE Sec/Twnshp/Rge: 7-14S-35W
160 feet from S Section Line, 792 feet from E Section Line
Lease Name: AUSMUS UNIT Well #: 1-7
County: LOGAN Total Vertical Depth: 4900 feet

Operator License No.: 4058

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	212		150 sx

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399
GARDEN CITY, KS 67846

Well Type: DH

UIC Docket No:

Date/Time to Plug: 09/07/2017 12:00 AM

Plug Co. License No.: 31548

Plug Co. Name: DISCOVERY DRILLING

Proposal Rcvd. from: TOM

Company: DISCOVERY DRILLING

Phone: (785) 623-2920

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE

WitnessType: NONE

Date/Time Plugging Completed: 09/07/2017 12:45 PM

KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @2600 w/50 sx
2nd plug @1415 w/100 sx
3rd plug @260 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

INVOICED
OCT - 3 2017

Remarks: SWIFT

Plugged through: DP

District: 04

Signed

Pat Bedore

(TECHNICIAN)

C¹⁰

SEP 12 2017

KCC WICHITA

SEP 28 2017

RECEIVED

Form CP-2/3