

State of Kansas



15.113.20342.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

APR 29 1976

CONSERVATION DIVISION
Wichita, Kansas

4-29-1976

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Plouffe of John Jay Darrah Jr. has this

date requested permission to plug the following described well:

Mr. Plouffe guarantees payment of the plugging fee.

Operator's full Name: John Jay Darrah Jr.

Complete Address: 1010 Century Plaza Bldg. Wichita, Kansas

Lease Name: Huxman Well No. # 2

Location: NE NE SE Sec. 23 Twp. 21S Rge. (E) (W) 2

County: McPherson Total Depth 3365' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Plouffe was instructed to plug the well as follows:

8 5/8"-162'-Circulated w/cement.

Mud to 200'. Spotted 35 Sax. Cement. Mud to 40'. 10 Sax.

Cement to 0. Halliburton Cementing Co.

Very truly yours,


Conservation Division Agent