

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-023-21469-00-00  
Spot: E2E2SW Sec/Twnshp/Rge: 10-2S-37W  
1320 feet from S Section Line, 2310 feet from W Section Line  
Lease Name: MEARS 'C' Well #: 1-10  
County: CHEYENNE Total Vertical Depth: 4920 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	345		285 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/10/2017 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE  
Date/Time Plugging Completed: 09/10/2017 10:30 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @ 3350 w/50 sx  
2nd plug @2552 w/100 sx  
3rd plug @400 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

INVOICED  
OCT 11 2017

Remarks: HURRICANE

Plugged through: DP

District: 04

Signed

  
(TECHNICIAN)

CM

KCC WICHITA

SEP 28 2017

RECEIVED

SEP 21 2017