

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21197-00-00
Spot: SESWNE Sec/Twnshp/Rge: 29-2S-35W
2310 feet from N Section Line, 1650 feet from E Section Line
Lease Name: UHLAENDER Well #: 1-29
County: RAWLINS Total Vertical Depth: 4900 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	347		285 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/30/2017 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE
Date/Time Plugging Completed: 08/30/2017 12:00 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report: _____ Perfs: _____

1st plug @3075 w/50 sx
2nd plug @2270 w/100 sx
3rd plug @400 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

INVOICED
OCT 11 2017

Remarks: HURRICANE
Plugged through: DP

District: 04 Signed Ed Schumacher
KCC WICHITA (TECHNICIAN) CM
SEP 28 2017
RECEIVED
SEP 12 2017
Form CP-2/3