

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Socretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Surgenson of New Mrla has this
date requested permission to plug the following described well:
Operator's Full Name: Flden Schler/1745
Complete Address: 830 Sulfan Pl. Wichits Novus,
Lease Name: $\frac{\mathcal{H}_{\mathcal{O}}}{2}$ Well No. $\frac{3}{2}$
Location: Sw Nw Nw Sec. 15 Twp. 21 Rge. 13 (E) (W) 2
County: Stafford Total Depth: 3660
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Surgery for was instructed to plug the well as follows:
Heavy Mutto 600 City 60 SRs Comstat 600, mud
to 340 HOSPs Comet mud to HO Solid bridge 105B-
Comento Surface 10 Sto Comat in Rotholo
STATE CORPORATION COMMISSION
NOV 2 1981
Very truly yours, CONSERVATION DIVISION Very truly yours, Wichita. Kansas
OA Fact
Conservation Division Agent