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JOHN ANDERSON, Jr. Governor WILLIAM L MITCHELL, Chairman ALVIN P. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner MAYMOND B. HARVEY Secretary NOST, C. LONDERHOLM Gen, Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Adminstrator 500 Insurance Building . Wichita 2, Kansas

Tawrance Costs

JUN 21 1965

CONSERVATION DIVISION Wichita, Kansas

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Dear Sir:

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with	hu.	lls	, an	d cei	nent	with	25	sacks	<u>. Fi</u>	11 h	ole	wit]	h dri	<u>lli</u> ng
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of Winginia Dmilling Co.