## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

(File One Copy)

| API NUMBER 15-097-21,307-000 (of this well). (This must be listed; if no API# was issued, please note drilling completion date.)                |
|---|
| WELL OWNER/OPERATOR <u>Eric Waddell Company</u> OPERATOR'S LICENSE NO. 6725   |
| ADDRESS Box 349, Natoma, KS 67651 PHONE # (913) 885-4497  |
| LEASE (FARM) Bevans WELL NO. #3 WELL LOCATION Approx. SW SECOUNTY Kiowa   |
| SEC. 13 TWP. 285 RGE. 17 (E) or W TOTAL DEPTH 4850. PLUG BACK TD  |
| Check One:  |
| OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO   |
| SURFACE CASING SIZE 8 5/8" SET AT 387' CEMENTED WITH 60-40 pozmix SACKS 220   |
| CASING SIZE SET AT CEMENTED WITH SACKS  |
| PERFORATED AT   |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE   |
| PROPOSED METHOD OF PLUGGING _ Fill w/heavy mud; set 1st plug @ 1113' w/50 sx; 2nd plug @  |
| 550' w/25 sx; 3rd plug @ 420' w/50 sx; 4th plug @ 40' w/10 sx; mousehole 10 sx; rathole   |
| 15 sx; 60~40 pozmix, 6% gel.  (If additional space is needed use back of form.)   |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? No (If not explain.)  |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2:00 p.m. 3-1-91   |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: RECEIVED STATE CORPORATION COMMISSION                                 |
| Bill Craig, Sr. PHONE # (913) 674-2876  |
| ADDRESS Box 297 , Hill City, Ks 67642   |
| PLUGGING CONTRACTOR Abergrombie Drilling, Inc. LICENSE NO. 5422 Wichita, Kansas   |
| ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202 PHONE # (316) 262-1841  |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.  |
| SIGNED: Jask K. Whaston (Operator or Agent)   |
| DATE:   |