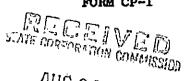
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1



AUG 26 1966

COMPENSATION DIVISION Wiches, Kanson

Lease Owner Donald C.	Slawson	<u></u>
Address Suite 408	One Twenty Building, Wichite	. Kansas 67202
Lease (Farm Name)	Stewart "B"	Well No. 1
Well Location SE SE SW	Sec. 2 Twp. 21 Rge.	(E) <u>9</u> (W)
County Rice	Field Name (If an	y)
Total Depth 3000: Oi	1 Well X Gas Well Input Well	SWD WellD & A
Was well log filed with appli	cation? Yes If not, explain:	
	,	
Date and hour plugging is des	ired to begin August 26, 196	66
	done in accordance with the Rules	
Corporation Commission.	. ,	
	dw101dw1 bt	
Name of company representativ	e in charge of plugging operations	,
	Address Uc	lall. Kansas
Plugging Contractor Pipe	Pullers, Inc.	License No. 1162
Address Box	486, Ellinwood, Kansas	· · · · · · · · · · · · · · · · · · ·
Invoice covering assessment f	or plugging this well should be se	nt to Pipe Pullers, Inc.
Вох 486	Address Ellin	wood, Kansas
and payment will be guarantee	d by applicant.	
	. //	· 1
	Signed: Leas	n Wells E.R.
		leant or Acting Agent
	Dean h	: 25. 1966

State of Kansas

Ž.,

WM. H. AVERY
WILLIAM L. MITCHELL
JAMES O. GREENLEAF
HARRY G. WILES
RAYMOND B. HARVEY
E. EDWARD JOHNSON
Governor
Chairman
Commissioner
Commissioner
Socretary
Gen. Counsol



15.159.30047.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

August 26, 1966

WELL PLUGGING AUTHORITY

Well No. Lease Description County Total Depth

Stewart "B" SE SE SW 2-21-9W

County Rice
Total Depth 3000'
Plugging Contractor Pipe Pullers, Inc.

Donald C. Slawson 408 One-Twenty Bldg., Wichita, Kensas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Hugh Scott Box 92h McPherson, Kansas
is hereby assigned to supervise the plugging of the above
named well.