15.159.06620.0000

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

drilled:
API # 4-13-62 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Thunderbird Drilling Co., Inc. KCC LICENSE # 5131 6/96
(owner/company name) (operator's)

ADDRESS P.O. Box 780407 CITY Wichita

STATE Kansas ZIP CODE 67278 CONTACT PHONE # (316) 685-1441

LEASE Harrison WELL# 2 SEC. 2 T. 21S R. 9 (East/West)

___ - NW - SW - NE SPOT LOCATION/QQQQ COUNTY Rice

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION **(NOT Lease Line)**

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION **(NOT Lease Line)**

Check One: OIL WELL X GAS WELL ___ D&A ___ SWD/ENHR WELL ___ DOCKET#_____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 210' CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3326' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: No Perfs. 9' of Open Hole -Simpson Sand

ELEVATION 1674 /1679 (G.L./K.B.) T.D. 3335' PBTD _____ ANHYDRITE DEPTH _____ (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ____ CASING LEAK ____ JUNK IN HOLE ____

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ____ IS ACO-1 FILED? ____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 8 1996
CONSERVATION DIVISION

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Claude Blakesley PHONE# ( ) (316) 564-2257

ADDRESS _____ City/State Ellinwood, Kansas 67526

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 9/96
(company name) (contractor's)

ADDRESS P.O. Box 209 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-7-96 AUTHORIZED OPERATOR/AGENT: [signature]
(signature)

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15.159.06620.0000

Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 8, 1996

Thunderbird Drilling Co Inc
P O Box 780407
Wichita KS 67278

Harrison #2
API 15-N/A
NW SW NE
Sec. 02-21S-09W
Rice County

Dear Claude Blakesley,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231