

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW NW SW

SEC. 26 TWP. 12 RGE. 18

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Schmidt 617 Un. Center

Operator Murfin Drng Co & E. M. Edmiston Address Wichita, Kans

Field \_\_\_\_\_ County Ellis

Total Depth 3734 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 161' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug  
at 550', displaced 20 sax cement through drill pipe, heavy mud to  
155', set cementing plug and 20 sax cement, heavy mud to 40', set  
cementing plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

*Edwin Perry*  
District Conservation Agent

Date 9-7-57

RECEIVED  
STATE CORP COM  
SEP 13  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 26 T. 12 R. 18W  
BOOK PAGE 45 LINE 20