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KANSAS

Form CP-3 Rev. 6-26-62

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202 STATE CORPORATION COINGISSION

APR 2 1 1969

VICHITA, KANSAS

					1292	ر.
Operator's Full Name_	Woodman - Ia	nnitti Drlg.	. Co.			_
Complete Address:	706 Union Cente	r Bldg., 1	Nichita, Kar	nsas		_
Lease Name	Madden		Well No.	2	·	_
Location C S/2	NW SW	Sec.		12 Rge.	(E)(W)	<u>L8</u>
CountyE	Alis		Notal Depth_	36971		
Abandoned Oil Well	Gas Well	Input Well	SWD	Well_	D & A XX	
Other well as hereaft	er indicated:					_
Plugging Contractor:_		Co. Tools				
Address:						
Operation Completed:						
The Above well was pl	ugged as follows:					
RTD 3697 8 5/8 csg		Cont. Mat.	50_50 nog (	omt. W/69 t	- For Istor	
<del></del>						
Gunned pits, circulat						
thru drill pipe. Heav	y mud to 180' set	cementing ]	plug and dis	splaced 20	sk emt thru	_
drill pipe. Heavy mud	to 40° set cemen	ting plug, .	l/2 sk hulls	s and 10 sk	cmt to base	
of cellar. Plugged ra	t hole with 2 sk	cmt.				
						_
<del></del>		<del></del>				_
	45 - 5				<del></del>	
I hereby certify that	the above well wa	rs braßßea a		ared.		
1	NV.OICEI	.)	Signed:	Well Plugg	ing Superviso	}
DA <sup>-</sup>		j F			5 545014150	^
		<del>-</del> )				
UNV	. NO	W				