

State of Kansas



FORM - CP-2
Rev. 6-26-62

15.185.12028.0001

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUN 12 1963

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Walter Voth of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Voth guarantees payment of the plugging fee.

Operator's full Name: A. L. Abercrombie Inc.

Complete Address: 801 Union Center, Wichita, Kansas

Lease Name: Sipes Well No. # 1

Location: SW ^{SW} NW Sec. 11 Twp. 21 Rge. 15 (E) (W) W

County Stafford Total Depth 3582 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Voth was instructed to plug the well as follows:

274' of 8 5/8" surface pipe, cement circulated. 3582' of
5 1/2" long string, cemented with 100 sacks. Plugged back to
3518'. Top perforation 3303'. Sand to 3290', cement with
5 sacks. Fill hole with mud to 240', 10' rock bridge,
cement with 20 sacks. Mud hole to 40', 10' rock bridge,
cement with 10 sacks to base cellar.

Very truly yours,

Archie Elving
Conservation Division Agent