

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

JAN 29 1963

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

CONSERVATION DIVISION  
 Wichita, Kansas

Dear Sir:

Mr. Jack Flake of Woodman & Iannitti has this

date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti

Complete Address: 714 Union Natl Bk Bldg Wichita, Kans

Lease Name: Windholz Well No. 1

Location: CSE SE Sec. 32 Twp. 12 Rge. (E) (W) 16

County Ellis Total Depth 3566 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Flake was instructed to plug the well as follows:

Circulate with heavy mud, set plug at 500', with 20 sax cement  
 " " 180' 20 "  
 " " 40' hulls and 10 sax cement.

Very truly yours,

*E. J. Lee*  
 Conservation Division Agent