15-051-00586-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

J. P. Roberts, Acting Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 9-7-57, 19__, given verbal permission to the following plugging operation:

OPERATOR Murfin Drg Co & E. K. Edmiston

ADDRESS Wichita, Kans

FARM NAME Schmidt WELL NO. 1

DESCRIPTION NW NW SW Sec. 26 Twp. 12 Rge. 18

COUNTY Ellis

TOTAL DEPTH 3754 OIL ____ GAS ____ DRY HOLE x

PLUGGING FEE TO BE PAID BY same

ADDRESS

Very truly yours,

District Agent

9-7-57
Date

RECEIVED
STATE CORPORATION COMMISSION
SEP 1 -
CONSERVATION DIVISION
Wichita, Kansas