

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
APR 21 1969  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Flake of Woodman-Iannitti has this

date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Woodman - Iannitti Drlg. Co.

Complete Address: 706 Union Nat'l Bldg., Wichita, Ks.

Lease Name: Madden Well No. 2

Location: C S/2 NW SW Sec. 24 Twp. 12 Rge. (E)(W) 18

County: Ellis Total Depth 3697' Oil Well

Gas Well  Input Well  SWD Well  D & A XX Lost Hole

Mr. Flake was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 660' and displace

70 sk cmt. thru drill pipe. Heavy mud to 180' set cementing plug and

displace 20 sk cmt thru drill pipe. Heavy mud to 40' set cementing

plug, 1/2 sk hulls and 10 sk cmt to base of cellar. Plug rat hole

with 2 sk cmt.

Very truly yours,

Leo F. Massey  
Conservation Division Agent