

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File \_\_\_\_\_

Location C. W. 1/2 NW 1/4

Sec. 18 Twp. 12 Rge. 12W

I have today completed supervision of plugging of:

Well No. 1 Lease Walters

Operator Falcon Seaboard Address Box 65 Great Bend Kansas

Field \_\_\_\_\_ County Ellis

Total Depth 3735 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3735 to 164  
and hole bridged at 164 and cement to  
144 and mud to 30ft and cement to 8ft

Expense incurred as follows: Dry hole

Date 9-3-41 \*Day \_\_\_\_\_ Mileage 157

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date 9-4-41 \*Day \_\_\_\_\_ Mileage 161

Hotel, meals, etc. \$ \_\_\_\_\_ 31 \$

\*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander  
Conservation Agent

P. O. Great Bend Kansas Date 9-4-41

PLUGGING  
FILE SEC 18 12 R 17W  
BOOK PAGE 6 LINE 19

9-2-41

