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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE NE SW

SEC. 26 TWP. 13 RGE. 17 *W*

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Braun

Operator John Wilson Address c/o Tom Allen (Wichita, Kans)

Field \_\_\_\_\_ County Ellis  
*971 Union Hotel Bksldy*

Total Depth 3544 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 1156' circulated with cement. 15" at 80' circulated.

Heavy rotary mud to 250', woodplug and 15 sax cement - Heavy mud

to 35', woodplug and 10 sax cement .

RECEIVED

PLUGGING  
FILE NO. 26-13-17-16  
STATE CORPORATION  
BOOK PAGE 112 LINE 16  
COMMISSION  
KANSAS

*J. P. ...*

District Conservation Agent

Date 8-31-49