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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89
RECEIVED
STATE CORPORATION COMMISSION
MAY 17 1989

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER compl 10/66 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Murfin Drilling Company OPERATOR'S LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

LEASE (FARM) Mixer "C" WELL NO. 5 WELL LOCATION SW SW NW COUNTY Ellis

SEC. 7 TWP. 11S RGE. 20W or (W) TOTAL DEPTH 3704' PLUG BACK TD -

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. E13093

SURFACE CASING SIZE 8 5/8" SET AT 204' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT 3700' CEMENTED WITH 175 SACKS

PERFORATED AT 3410-3560'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance w/the rules and regulations of the
State of Kansas.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May, 1989

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Niernberger, Production Superintendent PHONE # () 913-674-2103

ADDRESS Hill City, KS

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: By: Larry M Jack
(Operator or Agent)
Larry M. Jack, Production Manager
DATE: 5/16/89

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

AUG 18 1989

EXPIRES

May 18, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Mixer "C" #5
SW SW NW
Sec. 07-11S-20W
Ellis County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200