PLUGG:...
FILE SEC 26 T 12 R 18W
BOOK PAGE 46 LINE 20

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PLUGGING APPLICATION FORM}}{\text{File One Copy}}$

Lease Owner Murfin Drilling Co.	Address
(Applicant)	Well No. #1
	Sec. 26 Twp.12 Rge. 18W(E) (W) x
7711 AT 1 YE	Field Name (if any)
Total Depth 3734'	Oil Gas Dry Hole x
Was well log filed with application?	yes If not, explain:
······································	
Date and hour plugging is desired to begin -	
Plugging of the well will be done in a	accordance with the Rules and Regulations of
the State Corporation Commission.	
Name of the person on the lease in cha	arge of well for owner Leo Swords
Box 571	Address Great Bend, Kansas
Plugging Contractor Murfin Dr	illing Co.
Plugging Contractor's License No	
Address 617 Union Center-	Wichita, Ks.
Invoice covering assessment for plugg	ing this well should be sent to
Murfin Drilling Co.	Address 617 Union Center- Wichita, Ks.
and payment will be guaranteed by app	licant.
RECEIVED STATE CORPORATION COMMISSIS:	Applicant or Acting Agent
SEP 26 1957	
CONSERVATION BIVISION	Date 9-25-57

Wichita, Kansas



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
September 13, 1957

Well No.

L Schmidt

Lease Description

MI NW SH 26-12-18W

County File No.

E1110 h5-20

Marfin Prilling & E. K. Edmiston 617 Union Center Wichita, Kansas

Contloren:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hoys, Kansas

Very truly yours,

Jewel M. Ogdén

Director of Conservation Division

cc:

District Plugging Supervisor