STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
APR 2 1 1969
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner	Woodman & Ia	annitti Drillin	ng Company	,		
Address	706 Union Na	ational Bldg.				
Lease (Farm Name)	Madden				Well 1	No2
Well Location	C S/2 NW SW	Sec. 24	Twp. 12 Re	ge(E)	18 (W)	
County	Ellis		Field l	Name (If Any)_		
Total Depth	3697'	_Oil Well	_Gas Well	Input Well_	SWD Well_	D & AX
Well Log filed with	application	Yes	or Well	Log filed wi	th Plugging Su	pervisor
Date and hour plugg						
Corporation Commiss				····		
Name of company rep		in charge of n	lugging oners	ations		
A. L. Flake						
Plugging Contractor						
Address	706 Un:	ion National Bu	uilding			
Invoice covering as	sessment for	plugging this	well should	be sent to		
					ational Bldg.	_
and payment will be	guaranteed	by applicant.	Signed:		godman it or Acting Ago	ent
			Date:	Anril 18 196	q	

State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAYES Governor
Chairman
Commissioner
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

April 21, 1969

WELL PLUGGING AUTHORITY

Well No.

5

Lease

Madden

Description

C S/2 NW SW 24-12-18W

County

Ellis

Total Depth

3697

Plugging Contractor

Co. Tools

Woodman & Iannitti Drilling Company 706 Union Nat'l Bldg., Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Lewis Brock, Administrator

Leo Massey Box 582 Hays, Kansas

is hereby assigned to supervise the plugging of the above named well.