STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1

EATE CORPORA  NOV A	Elve
Nov 4	1965

Lease Owner	A. L. Abe	rcrombie, Inc.				CONSE.	1905	<del></del>
(Applicant)	Applicant) ddress 801 Union Center, Wichita, Kansas 67202			Wighita, KOSUSION				
				·				
Lease (Farm Na	.me)	FLAX		<u> </u>		Well	l No. 2	
Well Location_	C W/2 W/2	NE/4 Sec.	Twp.	<u> 138                                    </u>	ge •	(E)_	_20_(W)	<del></del>
County	Ellis Field Name (If any)							
Total Depth	4000	Oil WellGas	well	_Input Wel	11S	WD Well_	D & A	X
Was well log f	iled with a	pplication? Yes		If no	ot, exp	lain:		
				_			_	
Date and hour	plugging is	desired to begin	October	28, 1965			·	
Plugging of th	e well will	be done in accord	dance with	the Rules	s and R	egulatior	ns of the	State
Corporation Co	mmission.							
_		7 2 1	-0 7 7		_	_		
Name of the pe	rson on the	lease in charge of	ot, MeIT OM	ner <u>No</u>	rman Co	ok		<del></del>
<del></del>	West Tent	h Street	_Address_	Gre	eat Ben	d, Kansas	3	<del></del>
Plugging Contr	actor	Abercrombie Drill	ing, Inc.	<del> </del>	1	License	No.	···=
Address		801 Union Center.	. Wichita,	Kansas 67	7202			
Invoice coveri	ng assessme	nt for plugging th	nis well s	hould be s	sent to	A. I., At	percrombio	e. Inc.
	801 Union	CenterAd	ldréss W	ichita, Ka	ansas 6	7202	·	,
		nteed by applicant						<del></del>
			Signed:	Joe	1 =	1/1/2/11	1.	
			premer.	Joes	Applica	ant or Ac	eting Age	nt
				$\nu$				

Date: <u>October 29, 1965</u>

State of Kansas

WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

November 2, 1965

## WELL PLUGGING AUTHORITY

Well No.

Lease

Flax

Description

C N/2 N/2 NE 30-13-20W

County

Ellia

Total Depth

40001

Plugging Contractor Co. Tools

A. L. Abercrombie 801 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Gilbert Leiker 805 Main Victoria, Kansas is hereby assigned to supervise the plugging of the above named well.