

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Alpine Oil & Royalty Co., Inc. Address 1100 Bitting Bldg. Wichita, Ks.  
(Applicant) Co., Inc.

Lease (Farm Name) Braun Well No. 1

Well Location NW NE NE Sec. 33 Twp 13 Rge. 17(E)-(W)

County Ellis Field Name (if any) \_\_\_\_\_

Total Depth 3597' Oil    Gas    Dry Hole xxxx

Was well log filed with application? yes. If not, explain: \_\_\_\_\_

\_\_\_\_\_

Date and hour plugging is desired to begin July 25th, 1952

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

V.T. Smith Address 1809 E. 30th Hutchinson, Ks.

Name of Plugging Contractor Quaker Drilling Co., Inc.

Address 1100 Bitting Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Alpine Oil & Royalty Co., Inc. Address 18 1100 Bitting Bldg. Wichita, Ks.

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

ALPINE OIL & ROYALTY CO., Inc.

Thomas M. McPaul  
Applicant or Acting Agent

JUL 23 1952

Date July 25, 1952

PLUGGING  
FILE SEC 33 T 13 R 17  
BOOK PAGE 33 LINE 12

CONSERVATION DIVISION  
Wichita, Kansas

7-28-1952

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STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

July 28, 1952

Well No.	1
Lease	Exam.
Description	NW 1/4 NE 33-13-17W
County	Ellis
File No.	33-12

Alpine Oil & Royalty Co., Inc.  
 1100 Bitting Bldg.  
 Wichita, Kansas

Gentleman:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. ~~Edison Perry, Box 326, May 8, Kansas~~

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY:

*J. P. Roberts*  
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR