# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mmi or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita Variable 1997

### WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	S†	afford_	Coun	ty. Sec. 36	wp. 21 Rge.	13 (X)(W)	
NORTH	Location as "N	VE/CNW#SW#"	or footage fr	om lines NE Ing Compa	SW SW		
	Lease Owner_	Fischer	Fstate	riig Compa	шу	Well No. 2	
	Office Address	Union Na	til Bk	Bidg. W	ichita. K	Well No. 2	
	Character of V	Well (completed	as Oil, Gas	or Dry Hole)	Dry Hol	<u>e</u>	
	Date well con	_				4-20 <sub>19</sub> 53 6-1 <sub>10</sub> 53	
<u> </u>						19	
						6-2 <sub>19</sub> 53	
i   i	Plugging com	oleted				6-13 1953	
	Reason for aba	andonment of we	ll or producir	g formationO	<u>il string</u>	set, well	
1 1 1		tested, dry hole					
		If a producing well is abandoned, date of last production					
Locate well correctly on above Section Plat	Was permissio	on obtained fron	the Conserv Yes	vation Division o	or its agents befor	e plugging was com-	
Name of Conservation Agent who supe	rvised plugging of th	nis well	M. A.	Rives			
Producing formation		Depth to top	Botto	m	Total Depth of V	Vell 37 10 Feet	
Show depth and thickness of all water,	oil and gas formation	ons.					
OIL, GAS OR WATER RECORD	s				C	ASING RECORD	
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED OUT	
FORMATION	CONTENT	FRUM	10	8-5/8"	2531	PULLED DD1	
		-	-	5-1/2"	37091	14181	
		<del></del>		<del> </del>			
				<del></del>	-		
Describe in detail the manner in	which the well was	plugged indicat	ing where the	mud fluid was r	laced and the me	thad or methods used	
240 ! mud b	- 5' rock back to 35'	- 51 roc		20 sacks sacks cen			
					_	<del></del>	
						72 000	
						No in the	
	·			<u></u>	TE CORTORITION	U. g et sa	
			<u> </u>	718	15 COK. 200	<u> </u>	
					Julie	DIVISION	
					ONSERVATION ONSERVATION		
					ONSCHIONIS		
			<u> </u>				
		description is nece		of this sheet)			
Name of Plugging Contractor Address Great Ben	<u>Ace Pipe I</u> d, Kansas	Polling_C	<u>O.</u>			<del>-</del>	
runess							
STATE OF KANSAS			SEDOWI	CV			
TATE OF KANSAS Leon L. Mehler	, CO	UNTY OF			, SS.	the characteristics	
vell, being first duly sworn on oath, s						the above-described	
bove-described well as filed and that					s nerem contained	r and the log of the	
		(Signature)	Tran	1	nealle	1	
			: a Nat	11 DI BI	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	La V	
		<u>Un</u>	ion Nat	TI BK Blo	Ig., wichi Address)	<u>ta, Kansas</u>	
Subscribed and Sworn to befor	e me this 9	h day of	<u> Jun</u>		, 19		
		<	10-			<b>-</b>	
Ay commission expires May 2.	1956		Tar	<del>que un</del>	1	Notary Public.	
My commission expires. IVICITY Z 9	<u> </u>	24-2675-5 2	5220M				
		- 👄			•		
PLÜ	GGING	, ,					
PAR SEC	3672/ RA	W		•.			
BOOK PAG	BLOY LINE 41						

## DRILLER'S LOG

Anschutz Drilling Company #2 Fischer Estate NE SW SW - 36-215-13W Stafford County, Kansas

F ROM	TO	
0 235 252 630 700 730 1500 1550 1640 1930 2355 2755 2900 3010 3115 3175 3310 3612 3660	235 252 630 700 730 1500 1550 1640 1930 2355 2755 2900 3010 3115 3175 3310 3660 3710	Sand Red rock Red bed & shale Red rock Anhydrite Shale & shells Lime Shale, lime & sand Sandy lime Shale & lime Shale & lime Lime Lime Lime Lime Lime & shale Lime Chert, shale & sand Lime ROTARY TOTAL DEPTH D&A after testing

COMMENCED: 4-10-53 COMPLETED: 4-20-53

#### CASING RECORD

Set 8-5/8" surface casing at 253' with 225 sacks cement. Set 5-1/2" casing at 3709' with 150 sacks cement.

ELEVATION: 1880 RB

## TOPS

Anhydrite 700
Heebner 3185
Toronto 3204
Brown Lime 331!
Lansing-K. C. 3329
Base Kansas City
Conglomerate 3587
Simpson 3640
Arbuckle 3684

#### DRILL STEM TEST

3348-99, open I hour, recovered 95' muddy water, BHP 1040#, closed 30 minutes.

STATE OF KANSAS

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COUNTY OF SEDGWICK

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I hereby affirm that the above and foregoing is a true and correct copy of the log of the #2 Fischer Estate located NE SW SW of Section 36-21S-13W, Stafford County, Kansas.

ANSCHUTZ DRLLLING COMPANY

BV.

Lean L. Mahlar

Subscribed and sworn to before me this 19th day of June, 1953.

My Commission Expires: May 2, 1956

Notary Public

PLUGGING

CUI CE 26 T 21 D 13 W

CUI CE 26 T 21 D 13 W

STATE CORPORATA TO SIGN OF STATE CONSERVATION DIVISION WICHMA, KENSAB