TE OF KANSAS

formation Completely
quired Affidavit
of Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | E11 | is | County | , Sec. 29 Ty | VD. 11S Rge | (%)18 | .(W) |
|--|--|---------------------------------|------------------------|---------------------------------|------------------------|-----------------------|--------------|
| Wichita, Kansas NORTH | Location as "NE | OTTANONA (| ファ エインインイタアメイニ エエインオ | и шисэ | | | |
| ; ; | Lease Owner | T -1- | mplin Pe inson "E" | troleum Com | | 3 | |
| | Lease Name Office Address | D | 0. Box 3 | 08, Ellinw | ood, Kansa | Well No3 as | |
| <u></u> | | | | Dry Hole) | Dage Ual | 2 | |
| i i i | Date well comp | | | • | August : | L19_ | 69 |
| | Application for | nlugging filed | | | August | 10 | 69 |
| | Application for | plugging approv | /ed | (Verbal |) August 1 August 2 | <u>1</u> | 69 |
| 1 1 1 1 2 | Plugging comme Plugging comple | | | | August 2 | | 69 69 |
| - - | | | | g formation | | | |
| | | | . or producing | | | | |
| | If a producing | well is abandon | ed, date of la | st production | | 19_ | |
| Locate well correctly on above | | | the Conserva | ation Division of | r its agents bei | fore plugging was | com- |
| Section Plat Name of Conservation Agent who sup | menced? | | eo Masse | v | | | |
| Name of Conservation Agent who sup Producing formation | ervised plugging of this | s weu | Botton | · | Total Depth of | Well 3504 | Feet |
| Show depth and thickness of all water | r, oil and gas formation | s. | Botton | <u> </u> | Total Dopus Of | *** 0.22 | |
| | | | | | | CACING DECOL | 10 |
| OIL, CAS OR WATER RECOR | <u> </u> | 1 | 1 | · · · · · · | | CASING RECOR | " |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | |
| | | | | 8 5/8" OD | 215 | None | |
| | | - | | <u> </u> | | | - |
| | | | | | | | |
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| | <u> </u> | ļ | | | | | |
| | | | | <u></u> | | | |
| Describe in detail the manner i | 1.1.1.1 | 1 1 1 | | 1.0.1 | L | | |
| added gel. 1 gel at 210', hulls to 40' | o 600', mixed a Mixed and pumpe filled hole wit and mixed and p | d 20 sack | s 50/50 p 40', push | ozmix with ed plug an | 4% added d ½ sack | of | |
| to bottom of | cellar. | | | | | | |
| Plugging comp | leted at 3:15 a | a.m. Augus | t 2, 1969 |) _ | | | |
| | | | | | | | |
| | | <u> </u> | | | /% | | |
| | AUG 8 1000 | | | | | | |
| - A CURPORATION CO. | | | | | | COMMICA | |
| | | AUG 8 1960 | | | | | |
| | | | | - C OM | SERVATO | 1869 | |
| | COINSERVATION DIVISION Wichita, Kansas | | | | | | |
| <u> </u> | | | | | ल प्रस्ता | <i>।</i> ऽवऽ | |
| | | | . <u>-</u> | | | | |
| | | <u> </u> | | | - | | |
| V | (If additional | description is need Drilling | Company | of this sheet) | | | |
| Name of Plugging Contractor Address | | nita Plaza | | a, Kansas | | | |
| Address | | | <u></u> | | | | |
| STATE OF Kansas | | | Barton | | | | |
| J. W. Me | yers COU | JNTY OF | | | ., SS. | | |
| well, being first duly sworn on oath above-described well as filed and th | , says: That I have kn at the same are true an | owledge of the | facts, statem | ents, and matter MM2 | rs herein conta | | of the |
| | | | / P. O. I | / | | rations Mgr Kansas | |
| Subscribed and Sworn to be | fore me this 6 | thday of | Augu | | Address), 19. | 69 | |
| The Print Print Control In Co. | mew tillid | oay or | VIII . | . a. e f f - 1 | Alestan, 19 | | |
| | /nn /an | | 11 11 1108 | <i>muan (11)</i> neth Stiver | 1.66 89 00.00 | 37-4- 77 7 | LÙ - |
| My commission expires 5/ | 22/70 | | n. Keni | ieru otiver | . B | Notary Pul | onc. |
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