STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

| State Corporation Commission 800 Bitting Philding Wichita, Känsas | *************************************** | Ellis | Cour | nty. Sec. 22 | Twp11 Rge | (E)18(W) |
|--|---|--------------------|-----------------------------|------------------|------------------|---|
| NORTH | Location as "NF | E¼NW¼SW¼" | or footage fro | om lines. Cente | er E/2 SE NV |] |
| ļ | | | | | | |
| 1 1 | Lease Name | 301 South | warket. | Wichita. Ka | W Insas | Vell No. 1 "F" |
| 1 | | | | | | *************************************** |
| | | | | | | 19.46 |
| 0 | Application for | nlugging filed | No | vember 4, | | 19 46 |
| | Application for | plugging approv | vedNo | ovember 4 | | 19_46 |
| | Plugging comme | enced | No | vember 4, | | 19 46 |
| | Plugging comple | eted | No | ovember 10, | | 19 46 |
| | Reason for abar | donment of we | ll or producing | g formation | ry Hole | |
| 1 i i | | | | | | |
| | - | | • | - | | 19 |
| Locate well correctly on above | Was permission menced? | V | | | | plugging was com- |
| Section Plat Name of Conservation Agent who sup | | | | | | |
| Producing formation | | | | | | |
| Show depth and thickness of all water | | | | | | |
| OIL, GAS OR WATER RECORD | | | | | CA | SING RECORD |
| | | From | То | Size | Put In | Pulled Out |
| Formation | Content | From | - 10 | Size | Put In | Pulled Out |
| | | | I | 707/08 | 7.501 | ħ1 |
| · · · · · · · · · · · · · · · · · · · | | 1 | | 12 1/2" | 159' 1221' | None |
| | | | | | | None |
| | | ľ | | N I | • • • | 26 30 1 |
| | | ţ | 1 | 1 | | *************************************** |
| | | | 1 | 1 | | |
| | | | | | | |
| - ==================================== | at 350, dumped cap in cellar. | 15 sacks | cement, | filled with | mud to 15' | of top, |
| | | | | | | |
| Correspondence regarding this we | ell should be addressed | | Lario | o Oil & Gas | | |
| STATE OF Kansas | | гу оғ | dgwick / | 117 | ss. \-\ | |
| being first duly sworn on oath, says: described well as filed and that the sa | That I have knowledg | ge of the facts, s | statements, ^E an | d matters herein | contained and th | the log of the above- $1-8-47$ |
| | | (Signature) | | 0) | dress) | . 5 // |
| Subscribed and Sworn to before | me this 7th | day of | | anuary of 194 | 1947 | |
| My coramission expires Dec. 28 | , 1949. | | | servedes. | woonen | Notary Public. |

F. HENDERSON #1

C.E. SE NW Section 22-115-18W

ELLIS COUNTY,

| | | Dry. | Commenced: September 15, 1946 Completed: October 7, 1946 |
|--|--|--|---|
| Lime & Shale Broken Salt & Streaks Shale Shale & Shells Lime & Shale & Shells Shale & Lime Broken Lime Lime & Shale Lime & Shale Lime & Shale Lime & Shale Cherty Lime | 05405905875500013555196842575580011227558001122755800112275514930115751155115511551155115511551155115511 | 25 40 105 159 360 425 488 627 685 830 950 1110 1193 1225 1275 1375 1498 1630 1650 1781 1942 2105 227 2395 2470 2975 3077 3157 3157 3157 3157 3255 3431 3439 3456 3478 3487 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3502 3517 3517 3517 3517 3517 3517 3517 3517 | CASING RECORD 12-1/2" casing set at 159' and cemented with bulk cement. 8-5/8" casing set at 1221' and cemented with 500 sacks bulk cement. 5-1/2" casing set at 3519' and cemented with 150 sacks of bulk cement. Recovered 2630 of 5/2 FORMATIONS Topeka 2890 Lansing 3155 SSO 3203-3207 Base Kansas City3400 Conglomerate 3412 Simpson 3458 Arbuckle 3473 Pay 3474-3478 Total Depth 3520 |
| STATE OF KANSAS) | | 22 11 | 18W |

I hereby affirm that the above and foregoing is a true and correct copy of the log of your F. Henderson #1 well, located in the East half of the Southeast Guarter of the Northwest Guarter of Section 22, Township II South, Range 18 West, Ellis County, Kansas.

LOWELL DRILLING COMPANY, INC.

Subscribed and sworn to before me, a Notary Public, this <u>lath</u> day of October, 1946.

COUNTY OF SEDGWICK!