STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

Form CP-4

| WELL. | PLUGGING | RECORD |
|--------------------|-----------------|--------|
| 7 7 .4.4.4.4.4.4.4 | LUCGULIG | |

| State Corporation Commission 211 No. Broadway | Staffo | rd | _ | | 215 | L 2 W (E)(W) |
|--|--------------------------------------|------------------------------------|--------------|--|-------------------------|---------------------------------|
| Wichita, Kausas NORTH | | NE/CNW#SW#" o | r footage fi | rom lines NW | SW SE | (E)(W) |
| 1 | Lease Owner L. K. Parrish | | | | | |
| | Lease Name | 71/ Fourt | b Nati | lewitt | da Wich | Well No. <u>l</u> ta, Kansas |
| | | | | | | ta, Nalisas |
| | Date well con | Well (completed a npleted | . On, Gas | $\frac{1}{9}$ | | 19 |
| | | or plugging filed | | | 11 | 19 |
| | | r plugging approve | | | 11 | 19 |
| | Plugging commenced | | | | | |
| | Plugging completed | | | | | |
| | Treason for ab | andonment of well | or product | ng tomationc. | <u> </u> | <u>qo car arry</u> |
| | If a producin | g well is abandone | d, date of | last production | | 19 |
| Locate well correctly on above | | | the Conser | vation Division o | or its agents befor | e plugging was com- |
| Locate well correctly on above Section Plat Name of Conservation Agent who super | | yes Nigwoll Δ | rchie | V Flying | · - | |
| Producing formation | | | | | Total Depth of V | Vell Feet |
| Show depth and thickness of all water, of | | | | | 10tal 20pal 01 t | |
| OIL, GAS OR WATER RECORDS | - : | | | | C | ASING RECORD |
| | | | | 1 | | |
| FORMATION | CONTENT | FROM | TO- | SIZE | PUT IN | PULLED OUT |
| | | | | 8-5/8" | 254.3 | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 3/4 SX HULLS AND |) 10 SX CE | MENT. | 4. | PECR STATE CORPORA NOV I CONSERVATION | 1965 ON DIVISION Kansas | R |
| Name of Plugging Contractor C - G Address 107 R | (Haddition Drilling Lule Build | al description is necessing, Wichi | | OK of this sheet) | | |
| | | | | | | |
| STATE OF KANSAS Jay H. Galloway | , co | ONII OF | ED GWI C | | _, SS. | f the above-described |

WELL LOG

| UPERATOR: L. K. PARKISH | |
|---------------------------------|-----------------------------------|
| WELL NAME: HEWITT #1 | LOCATION: NW SW SE Sec. 4-21-12W |
| COUNTY: STAFFORD | STATE: KANSAS |
| WELL COMMENCED: 9/11/65 | WELL COMPLETED: 9/20/65 |
| ELEVATION: 1841 K.B. | TOTAL DEPTH: 34921 |
| PRODUCTION: Dry & abandoned | RIG NO: 2 |
| CASING - 8-5/8": 254.30' (6 jts | s.) with 360 sacks Quikset cement |
| 5-1/2": | |
| | |
| | |

All Measurements taken from the top of rotary bushing. DEVIATION FROM VERTICAL FROM TO FORMATION **REMARKS:** 0 220 Sand 635 665 Red Bed 500' - 1/4° 220 635 Anhydrite 1475 1000' - 1/4° 665 Shale-Shells 3040 DST 1: 3364-78 DST 2: 3474-78 DST 3: 3479-92 1475 Lime-Shale 2000' - 1/2⁰ 3492 3040 Lime



NOV 1 1965

CONSERVATION DIVISION Wichita, Kansas

| STATE | OFK/ | NSAS | • | ce. |
|-----------------|------|--------|-----|-----|
| STATE COUNTY | OF | SEDGWI | CK) | 291 |

Cognit

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Jall

SUBSCRIBED AND SWORN TO, BEFORE ME, This 21 day of September 1965.

My comm. exp: May 20, 1967

Vicky Jacobs / Notary Public