

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,440-0000

LEASE NAME Herb

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 2

 Ft. from S Section Line

 Ft. from E Section Line

LEASE OPERATOR Sid Tomlinson

SEC. 15 TWP. 21 RGE. 13W (61) (W)

ADDRESS 1802 Wildwood Dr. Stillwater, OK. 74075

COUNTY Stafford

PHONE# (405) 372-2833 OPERATORS LICENSE NO. 6412

Date Well Completed

Character of Well Oil

Plugging Commenced 12-7-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-13-90

The plugging proposal was approved on (date)

by (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3716'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	332'	none
				5 1/2"	3715'	2515'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Sanded bottom to 3280'. Shot pipe @2700', 2600', 2515'

Ran 5 sacks cement.

Mixed 300# hulls, 10 sacks gel, 50 sacks cement, 10 sacks gel.

100# hulls, 150 sacks cement, 60/40 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Sid Tomlinson

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, STATE CORPORATION COMMISSION

12-19-1990 (Signature) Mike Sula

DEC 19 1990 (Address) P.O. Box 347 Chase, KS. 67524

SUBSCRIBED AND SWORN TO before me this 18 day of Dec., 19 90

Irene Herzberg
Notary Public

My Commission Expires:

