STATE OF KANSAS STATE CORPORATION COMMISSION

Givê All Information Completely Make Recrired Affidavit Mall or Dervor Report to: Conservation Division State Corporation Commission 200 Ritting Ruilding

WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas | *************************************** | afford | Coun | ty. Sec. 15. | Twp_21_ Rge | 13 (B) (W) |
|---|--|---|--|---|---|--|
| NORTH | Location as "NE | CNW4SW4" | or footage fro | om lines | W IW SW | |
| | Lease Owner | | erb | 1110 | | |
| ! | Office Address | 100 Der | by Bldg | ., Wichii | fa, Kansa: | Well No s e |
| | Character of We | ll (completed as | | | | |
| <u> </u> | Date well comple | eted | Marc | h 8, | 124 41 1747 491 51 11 12 12 12 12 12 12 12 12 12 12 12 12 | 1952 |
| | Application for p | plugging filed | Marc | h 8, | *************************************** | 1952 |
| | Application for p | lugging approve | Marc Marc | n σ, L Ω | *************************************** | 1952 |
| | Plugging comme | nced | Marc | h 8. | *************************************** | 1952 1952 |
| L _ _ _ _ _ _ _ _ _ _ _ | | | | | | |
| | 1000001101000 | | | | | |
| | If a producing w | | | | | 19 |
| Locate well correctly on above | - | | | | | re plugging was com- |
| Section Plat | menced? | | Morla | Divos | | 1904 TT 96646 km = |
| Name of Conservation Agent who sup- Producing formation | ervised plugging of this | h to top | Botton | | Potel Depth of W | Zell 3698 Foot |
| Show depth and thickness of all water | oil and gas formation | s. | | <u> </u> | Total Depth of W | CHarmy St. W. S. of Samuel CCO |
| - | | | | | | CASING RECORD |
| OIL, GAS OR WATER RECORD |)S | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| | ******* | | | 8 5/8" | 2191 | N1 |
| | | | *************************************** | | | None |
| | | • | | | 1 | |
| | | | | | | |
| | i i | | *************************************** | | 1 | 4 |
| | | | | | | |
| ······································ | | | *************************************** | | | |
| Describe in detail the manner in | | | | | | |
| ntroducing it into the hole. If cemen | | used, state the c | haracter of sa | ame and depth p | olaced, from | feet to |
| feet for each plug | ş set. | | | | | |
| | | | | | | |
| | | to 219 ' a | nd set | wooden p | lug at | |
| | | | | | | 1 |
| | 2191. Cem | <u>ented</u> and | displa | ced 15 s | acks cemei | <u>n I</u> |
| | th r ough dr | ill pipe | on top | of plug. | Mudded | |
| | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | up to 35 ° | and set w | <u>ooden p</u> | lug at 35 | o'. Place | ed |
| | | | L C | | l • b _ I _ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | 10 sacks c | ement on | | | | |
| *************************************** | to base of | well cel | | | | ·*····· |
| | | *************************************** | | | | |
| ······································ | ~~~~~~~ | | | | | |
| | *************************************** | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | PAPERTE DER PORTE DE TAN O TO PORTO ESPACIONA LA PARE | 1017:1018 | 7100 | | |) 7 |
| ., | | | <u>''''''' </u> | Z 3- | 13-195 | 2 |
| | | | | , | | |
| Name of Plugging Contractor | (If additional d | escription is necessar Ling Comp | y, use BACK of | this sheet) | | |
| Name of Plugging Contractor | y Bldg., Wic | hita, Kar | sas | | | *************************************** |
| | | | | | *************************************** | · |
| | | | | | | |
| TATE OF KANSAS | , COUN | rvor S | EDGWICK | | 88 | |
| Charlotte W | e i dman | (em | oloyee of own | er) & X & & & & & & & & & & & & & & & & & | Kooperators of the | above-described well. |
| eing first duly sworn on oath, says: | That I have knowledg | e of the facts, s | tatements, an | d matters herei | n contained and | the log of the above- |
| escribed well as filed and that the sa | me are true and correc | t. So help me (| lod. | , | a/ | 4 |
| | | (Signature) | Sh | ulotte" | Theran | سي |
| | | | | | V/:-h:+ | Vancas |
| () () () () () () () () () () | | | | | | <u>Kansas</u> |
| Subscribed and Sworn to before | me this 12th | day of | <u> </u> | <u>rch</u> | , 19.5 | 2. |
| 213 | | | Ma | 1/ps-in | Brad | show |
| dy commission expires Octobe | r 2 7, 1952 | | | interest and a second | ner Strangebote deutsche St. Sert Februar | Notary Public. |
| ay commission expires | | 23-8390-s 6- | 51—20M | | | |
| | 5-41 C | | (x } | | | |
| | المرايد المراي | JGGIRC | a 1 | | | |
| Same of the second | FILE SEC | 15_T21_ | الحلال | | | • |

BOOK PAGE LY JUNE 5

DRILLER'S LOG HERB NO. I

Petroleum, Inc. et al, Lease Owners

Section 15, Twp. 21S, Rge. 13W

Garvey Drilling Co., Contractor

Location: NV NV SV

Drilling Commenced: February 26, 1952

County: Stafford, Kansas

Drilling Completed: March 8, 1952

Production: D & A

Casing Record: 8 5/8" @ 219' w/175 sax

R.T.D.: 3698

Figures below indicate bottom of formation:

Sandy soll **6**5 120 Hard Sand Shale & Shells 320 Red Bed 400 747 Anhydrite 768 Shale & Shalls

Tops:

Red Bed, Shale & Shells 1475 1740 Brown Lime 1750 Brown Lime & Shale 1860 Sandy Lime Shale & Lime 2310 Shale & Shells 2835 2975 Shale & Lime Brown Lime & Shale 3048 3217 Lime & Shole Shale & Shells 3255

Shale & Lime

Heebner: 3181 (-1288) Brown Lime: 3307 (-1414) Lansing: 3320 (-1427) Simpson: 3593 (-1700) Arbuckle: 3648 (-1755)

3385 Lime 3446 Shale & Lime Lime 3513

3580 Lime & Shale

3597 Lime

3329

Shale & Lime 3629

Sand & Shale 3640

3653 Shale & Lime

3698 Lime

I hereby certify that this is a true and correct log of the above mentioned well -

STATE OF KANSAS

COUNTY OF SEDGWICK 1

Subscribed to and sworn to before me, a Notary Public, in said County and State, this 12th day of March, 1952.

My commission expires: October 27, 1952.