

See A.W. 28

15.185.12847.0001

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Not available (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR George Reed OPERATORS LICENSE NO. 6639

ADDRESS 535 Fourth Financial Center PHONE # (316) 262-3193  
Wichita, Kansas 67202

LEASE (FARM) HALL WELL NO. 2 WELL LOCATION SE NW NE COUNTY STAFFORD

SEC. 15 TWP. 21 RGE. 13 (E) or (W) (W) TOTAL DEPTH 3790 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A (SWD) or INJ WELL XX DOCKET NO. D-02,779

SURFACE CASING SIZE 8 5/8" SET AT 740 CEMENTED WITH 375 SACKS

CASING SIZE 5 1/2" SET AT 3590' CEMENTED WITH 125 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR XX CASING LEAK \_\_\_\_\_ JUNK IN HOLE XX

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 125 sx down 8 5/8" 40/60 Poz, 6% gel back side.  
300 sx. 50/50 pozmix 3%cc down 5 1/2" csg.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? not available IS ACO-1 FILED? no  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 7, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

L. D. Davis PHONE # (316) 793-3051

ADDRESS R.R. 1 Box 183 B Great Bend, Kansas 67530

PLUGGING CONTRACTOR Halliburton LICENSE NO. \_\_\_\_\_

ADDRESS Great Bend, Kansas 67530 PHONE # (316) 793-5431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: L. D. Davis  
(Operator or Agent)

①

RECEIVED  
STATE CORPORATION COMMISSION

MAR 17 1986

3-17-86

DATE: March 6, 1986



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 18 1986

March 18, 1986

EXPIRES

WELL PLUGGING NOTICE

Hall #2 (SWD)  
SE NW NE  
Sec. 15-21S-13W  
Stafford County

George Reed  
535 Fourth Financial Center  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).