

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

1-21-1981

RECEIVED  
JAN 21 1981  
CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 185 - 21,211 (of this well)  
Lease Owner Eldon J. Schierling  
Address 830 Sutton Place, Wichita, Kansas 67202  
Lease (Farm Name) Hall Well No. 2  
Well Location SE NE NW Sec. 15 Twp. 21S Rge. 13W ~~XXXXXXXXXX~~  
County Stafford Total Depth 3650 Field Name wildcat  
Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A XXX  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 4:00 p.m. 1-18-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Bill Roach Address Sterling, Kansas

Plugging Contractor Husky Drilling Co., Inc. License No.       
Address 200 East First, Suite 500, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:  
Name Eldon J. Schierling  
Address 830 Sutton Place, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

HUSKY DRILLING CO. INC.  
Signed: [Signature]  
Applicant or Acting Agent  
Jon T. Williams, Jr., President  
Date: January 20, 1981

State of Kansas



15-185-21211-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Bldg.  
WICHITA, KANSAS 67202

February 20, 1981

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Leo Hall
Description	SE NE NW
Section	15-21S-13W
County	Stafford
Total Depth	3650'
Plugging Contractor	Husky Drlg., Co., Inc. & Sun Cementing Co.


Elson J. Schierling  
830 Sutton Pl  
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. Duane L. Rankin, P.O. Box 967, Great Bend, Ks. 67530

is hereby assigned to supervise the plugging of the above named well.