

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE-N-E-NW

SEC. 11 TWP. 21 RGE. 13W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Sipes "B"

Operator Lee Phillips oil co Address 1407 Union Hall Bk Bldg  
Wichita, Kansas

Field \_\_\_\_\_ County Stafford

Total Depth 3534 Feet.

(Describe briefly the manner in which the well was plugged)

8 3/4 557' Circulated with Cement.  
filled with heavy rotary mud to 270' set  
plug run 20 sk cement through drill  
pipe mud to 40' set plug run 10 sk cement  
cap.

Issued Drill Co report

M. M. Shockshire J. P.

**PLUGGING**  
FILE SEC. 11 TWP. 21 R. 13W  
BOOK PAGE 111 LINE 26

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 1 1953  
CONSERVATION DIVISION  
Wichita, Kansas

M. R. Rivers  
District Conservation Agent

Date 6-29-53

7-1-1953