

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 3.3

LOCATION SW-7E

SEC. 7 TWP 21 RGE. 6W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 2 Lease Doubach

Operator Boonin & Holl Address Wichita Kans

Field _____ County Rice

Total Depth 354.3 Feet.

Plugging Contractor M Pherson Oil Co

Plugging Contractor's License No. 16

Address M Pherson Kans

(Describe briefly the manner in which the well was plugged)

Sand to 3510', 4 sq cement at 3510',
Mud to 190', Rock 190' to 180', 15 sq
cement at 180', mud to 20', bridges,
5 sq cement at top.

12-31-53

PLUGGING
FILE SEC 7 T 21 R 6W
BOOK 3 PAGE 3 LINE 3

Paul D. ...
District Conservation Agent
Date 12-30-53