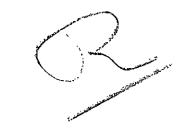
## KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING SUPERVISOR'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas



BOOK PAGE 87 LINE 39

| File No  | Location:                            | SW              | NW SW       | 1            |                                 |                        | <del></del>   |
|--|--------------------------------------|-----------------|-------------|--------------|---------------------------------|------------------------|---|
| County: Rush   | s                                    | c. 28           | Twp         | 18           | Rge. <u>16</u>                  | (E)(W)                 |   |
| Name of Field or Pool:   |                                      | •               |             | -            |                                 |                        |   |
| I have this date complet   | ed supervision o                     | of pluggi       | ing of:     |              |                                 |                        |   |
| Well No. 1   | Lease Wagn                           | er              |             |              |                                 | ,                      | MANUT YA NI NI NI   |
| Operator's Full Name Sc  | lor Oil Co                           | <del></del>     |             |              |                                 |                        | والمراجعة |
| Complete Address: 705  |                                      |                 |             |              | i                               |                        | nas y am thirty   |
| Plugging Contractor: Le  | wis Drlg Co                          |                 |             |              |                                 | <u>'</u>               | named and the same of   |
| Address: 915 Union Cen   | ter Wichita                          | , Kansa         | as          |              | _License No                     | · <u> </u>             | -manufacturent place Chill  |
| Abandoned Oil Well   | Gas WellIr                           | nput Well       | LS          | WD Wel       | 1D &                            | Ax                     | Million the day gay, a  |
| If well is a rotary dril   |                                      |                 | •           |              |                                 |                        |   |
| If yes how long  |                                      | Reaso           | on:         |              |                                 |                        | RAW.  |
| ·  |                                      |                 |             |              |                                 |                        |   |
|  |                                      |                 |             |              |                                 | ·····                  |   |
| Operation Completed: Ho  | ur 8:30 am Day                       | <sub>r</sub> 26 | Mont        | h <u>F</u> e | eb                              | Year 1958              | 3   |
| The above well was plugg TD-3693 8 5/8" set  | ed as follows:                       |                 |             |              |                                 |                        |   |
| Gunned Pitts Cir hol   | e with heavy                         | mud, se         | et ceme     | enting       | plug at                         | 300 and 2              | 20 sax  |
| cement, heavy mud t  | o jj' ż sac m                        | ua ana          | TO SAX      | c ceme       | ent to bo                       | ctom cerrai            | <u> </u>  |
|  |                                      |                 |             |              |                                 |                        |   |
|  |                                      |                 | Pl          | uggir        | g Orders                        | by Broadfo             | oot   |
|  |                                      | <u> </u>        |             | <del></del>  | STATE                           | CORPORATION CO.        | ED.   |
|  |                                      | · -             |             |              | ·                               | MAR 3 19               |   |
|  |                                      |                 | <del></del> |              | CO                              | NSERVATION D           |   |
| I hereby certify that the present while the above to the second while the second to th | e above well was<br>well was being p | plugged.        | d as her    | ein st       | ated and th                     | naWithWasKans<br>3-3-5 | ias<br>S  |
|  |                                      | Signed:_        | W           | ell Pl       | ugging Supe                     | rvisor                 | Post crab Mpr   |
| I hereby state that I was  | s not present wh                     | ile the         |             |              |                                 |                        | er.   |
| to the best of my knowled<br>for my not being present  | dge and belief i                     |                 |             |              |                                 |                        |   |
| On my want to above m  |                                      |                 |             |              |                                 |                        |   |
| in the morning six management of the search the last two   | n at that hour                       | , I wa          | s sligl     |              |                                 |                        |   |
| to see the last two  |                                      | to in p         |             | <u></u>      |                                 |                        |   |
| Barriamada ()  | -0                                   | Signed:         | <u> </u>    |              | Leiper                          | ·                      |   |
| Reviewed: Lucis C  | isor                                 |                 | Į           | well P.      | lugging Sup                     |                        |   |
| Remarks:   |                                      |                 |             | ;            | PLUG                            | GING<br>1188164        | )   |
|  |                                      |                 |             | ) r          | سيكيسيوني مالان اللهادات.<br>صد | Commission Number      |   |