

3 080330

To: STATE CORPORATION COMMISSION  
Wichita State Office Bldg. - PLUGGING SECTION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

API NUMBER 15-205-19112-00-00  
SE NE SE Sec/Twp/Rge 33-30-16E  
1760 feet from south section line  
390 feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 3830  
Operator: A. X. & P. 10/31  
Name & BOX 1176  
Address INDEPENDENCE, KS. 67301

Lease/Well# SCOTT 49 IEJ  
County WILSON 35.00  
Well Total Depth 822 feet  
Production Pipe: 2" Size Feet 825  
Surface Casing: 7 Size Feet 29  
AB oil well \_\_\_\_\_ Gas Well \_\_\_\_\_ SWD Well Input Well E-09937 D & A \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: COMPANY TOOLS Lic. # \_\_\_\_\_

Address: \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: 31 Month: 10 2000

Plugging proposal received from: \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Were: \_\_\_\_\_

Plugging Proposal Received by: TONY WILLIAMS

Plugging attended by Agent: All XXX Part \_\_\_\_\_  
TECHNICIAN  
None \_\_\_\_\_

Operations Completed: Hour: \_\_\_\_\_ Day: 31 Month: 10 2000

Actual Plugging Report: RAN 1" PIPE TO 720 FEET. FILLED WELL BOTTOM TO TOP USING 13 SACKS OF PORTLAND CEMENT. PULLED OUT 1" PIPE AND TOPPED OFF WITH CEMENT.

RECEIVED  
STATE CORPORATION COMMISSION

11-17-2000  
NOV 17 2000

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)  
CONSERVATION DIVISION  
Wichita, Kansas

I did observe this plugging.

INVOICED  
DATE 11/21/00  
NOV. 2000 106/2001

Signed: Tony Williams  
TECHNICIAN

WB