STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

| | e Phillips Oil Company | Address 1407 Union National Bank Bldg., Wichit |
|---------------------------------|---|---|
| (Applicant) Lease (Farm Name |) Sipes | Well No. 1 |
| Well Location | ne se nw | Sec. 11 Twp. 21 Rge. 13 (K)-(W) |
| County | Stafford | Field Name (if any) Prairie-Home South K. |
| Total Depth | 3580 | Oil Gas Dry Hole dry |
| Was well log fil | ed with application? yes | If not, explain: |
| | Stafford Stafford Field Name (if any) Prairie-Home South K.G. 3580 Oil Gas Dry Hole dry led with application? Yes If not, explain: lugging is desired to begin Well will be done in accordance with the Rules and Regulations reporation Commission. Son on the lease in charge of well for owner Address Russell, Kansas SINTE CONTANT OF LIGHT Chase, Kansas g assessment for plugging this well should be sent to Chase, Kansas g assessment for plugging this well should be sent to Address License No. Chase, Kansas Hall Address Applicant or Acting Agent Applicant or Acting Agent | |
| | | |
| Date and hour pl | ugging is desired to be | gin_ February 6, 1954 |
| Plugging of the | well will be done in acc | cordance with the Rules and Regulations |
| of the State Cor | poration Commission. | |
| Name of the pers | | |
| J. B. Zimmerma | an | Address Russell, Kansas - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Plugging Contrac | tor West Supply Co | mpany - isbk |
| Plugging Contrac | tor's License No. | 7-6-54 CERTATION OF IGHT. |
| Address | Chase, Kansas | Richmon |
| Invoice covering | assessment for plugging | g this well should be sent to |
| Lee Phillips O | Stafford Field Name (if any) Prairie-Home South K.C. Diagrams of filed with application? Yes If not, explain: Our plugging is desired to begin | |
| and payment will | be guaranteed by applic | cant. |
| PLUG | 31NG | |



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

February 6, 1954

Well No. Lease Description County File No.

1 Sipes NE SE NW 11-21-13W Stafford 12-9

Lee Phillips Oil Co. 1407 Union National Bk. Bldg. Wichita, Kansas

Gentlemen*

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 116, Pratt, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor