

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Rice County. Sec. 2 Twp. 21 Rge. (E) 9 (W)

Location as "NE/CNW/SW" or footage from lines SE SE SW

Lease Owner Donald C. Slawson

Lease Name Stewart "B" Well No. 1

Office Address Suite 408 One Twenty Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) oil

Date well completed _____ 19__

Application for plugging filed August 25 19 66

Application for plugging approved _____ 19__

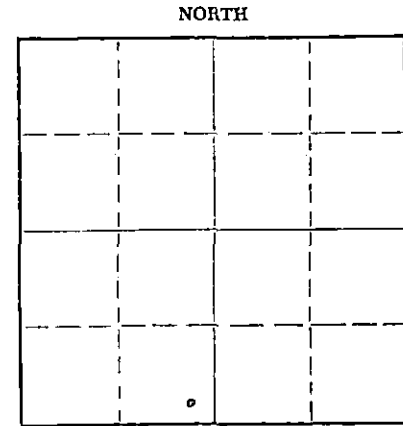
Plugging commenced August 26 19 66

Plugging completed August 31 19 66

Reason for abandonment of well or producing formation depleted

If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3000 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	248'	8 5/8"	248'	none
		0	2999'	4 1/2"	2999'	1333.70

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pushed plug to 2930', set 10' rock bridge and dumped 4 sacks of cement at 2920'.

Pushed plug to 165' - bottom of surface pipe. Set 10' rock bridge.

Mixed 3 sacks of cement with 15# of calcium chloride and dumped at 155'.

Bailed hole down and dumped 22 sacks of cement. Filled hole with mud to 40', set 10' rock bridge and capped hole with 10 sacks of cement.

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SEP 7 1966

9-7-66

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pipe Pullers, Inc.

Address Box 486, Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

Dean Wells

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dean Wells

Ellinwood, Kansas

(Address)

SUBSCRIBED AND SWORN to before me this 1st day of September, 1966

J. J. Kader

Notary Public.

My commission expires July 7, 1968

<p>DONALD C. SLAWSON 408 120 BUILDING WICHITA, KANS. Phone FO 3-3201</p>	SEC. <u>2</u>	TWP. <u>21 S</u>	RGE. <u>9 W</u>	COMPANY <u>Donald C.</u>	Slawson	WELL <u>Stewart</u>	"B" No. <u>1</u>	COUNTY <u>Rice</u>	STATE <u>Kansas</u>	KB <u>1676</u>	DF <u>1673</u>	GL <u>1671</u>	
	COMPANY <u>Donald C. Slawson</u>								PRODUCTION				
	WELL <u>Stewart "B" No. 1</u>								REMARKS				
	FIELD _____								ELEVATION				
LOCATION <u>SE SE SW</u>								KB <u>1676</u>					
SEC. <u>2</u> TWSP <u>21 S</u> RGE. <u>9 W</u>								DF <u>1673</u>					
COUNTY <u>Rice</u>								GL <u>1671</u>					
STATE <u>Kansas</u>													

GENERAL WELL DATA

OPERATOR <u>Donald C. Slawson</u>	CASING RECORD:
CONTRACTOR <u>Slawson Drilling Company Inc.</u>	SURFACE <u>248 ft - 8 5/8"</u>
COMMENCED <u>6-29-65</u>	PRODUCTION <u>2999 ft - 4"</u>
COMPLETED <u>7-4-65</u>	TOTAL DEPTH DRLS. <u>3000</u>
ELECTRICAL LOG _____	TOTAL DEPTH LOG _____

* DRILLING MEASURED FROM Kelly Bushing

FORMATION TOPS & STRUCTURAL POSITION

FORMATION	SAMPLE TOP	ELECTRIC LOG TOP	SUB-SEA DATUM	STRUCT. POSITION
<u>Heebner</u>	<u>2753</u>		<u>- 1077</u>	
<u>Toranzo</u>	<u>2769</u>		<u>- 1093</u>	
<u>Douglas</u>	<u>2792</u>		<u>- 1116</u>	
<u>Brown Lime</u>	<u>2888</u>		<u>- 1212</u>	
<u>Lansing - Kansas City</u>	<u>2919</u>		<u>- 1243</u>	

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* REFERENCE WELL FOR STRUCTURE _____ AUG 26 1966

CONSERVATION DIVISION
Wichita, Kansas