Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give-All Information Completely
Make Required Affidavit
Mail or Deliver Report to;
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas			STAFFORD County. Sec. 22 Twp. 21Srge, 12W (E) (W)					
	NORTH	Location as "NE	CNW#SW#" or	r footage fr	om lines SW/ LING COME	<u> 4 SE/4 </u>		
,		Lease Owner	ROSE	A DICLL	MING COM	MINT TINO	Well No 4	
'		Lease Name Office Address	TIA DDA	WN BUI	LDING. WI	CHITA. K	ANSAS	
<u> </u> _	_ <u> </u>	Character of We				DRY HOLE		
		Date well comp		3 Oμ, G as	or Bry Hole, _			
1	i	Application for			OCTOBER	24	19 65	
l		Application for p					19	
l i	i	Plugging comme			OCTOBER		<u> 19 65</u>	
!	!	Plugging comple	ted		OCTOBER		<u> 19 65</u>	
		Reason for abane	donment of well	or produci	ng formation	DRY	HOLE	
l . i	i							
ا سائم	-	If a producing v	vell is abandone	d, date of	last production		19`	
I coate su	ell correctly on shave				rvation Division	or its agents be	fore plugging was com-	
Locato w	ell correctly on above Section Plat	menced?		V DULLE V DULLE	TITUTNO			
Name of Conse	rvation Agent who su	pervised plugging of this	well	RICILE	TILATIA	mul Durb	CM 350/1 E-	
Producing form	ation	D	epth to top	Botto	om	Total Depth o	r Well 7.7.94 Fee	
show depth an	d trickness of all wa	ter, oil and gas formations	S.			-		
OIL, CAS	OR WATER RECO	RD\$					CASING RECORD	
	ORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
<u></u>					8 5/8".	297		
					4111	3594	1793.70'	
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		3264 ' 270 ' 260 ' 245 ' 170 ' 40 '	- 270 - 260 - 245 - 170 - 40 - 30 - BAS	t	MUD ROCK BRII 5 SACKS C 20 SACKS MUD ROCK BRII 10 SACKS	CEMENT CEMENT OGE	EIVED	
						STATE CORPOR	ATION COMMISSION	
						NOV	8 1965	
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<u> </u>						ACHOFFE	ATION DIVISION	
						<u> </u>	ita, Kansar	
			description is neces			094.01	1021	
Name of Plug	ging Contractor		E PIPE &					
Address		P01	30X 562 -	GREAT	BEND, KA	INSAS		
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STATE OF	T. L. NU	<u> </u>		employee o	f owner) XXXX		() of the above-describe	
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apove-describe	o men as med and t	hat the same are true an	a correct. So h	eip me Go	(a.)	$\times//)$	111	
	Carrier Land	~.	(Signature)			1 / Je	CS.	
			τP	. O. F	30X 562 -	GREAT BE	END. KANSAS	
jg t 2*	1. 18 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2					(Address)		
Subscri	BED AND SWORN TO b	efore me this 3rd	day of_	NOVE	EMBER		<u>65</u>	
	£ 41"		7	Ma	su TY	7. 2711	ania)	
		31. 1966		Mary M	[./Guesnie	r	Notary Public.	

Rise # 4 - WASHOVER - SW SW SE Sec. 22-21s-12w Stafford County, Kansas Company - S. A. Murphy Contractor - Virginia Drilling Co Inc. Commenced - September 30, 1965

Completed - October 1, 1965

Flevation - 1843 DF

Total depth - 3594

Surface $\sim 8.5/8^{\circ}$ set at 280° $4\frac{1}{2}^{\circ}$ oil string set at 3646° .

Wash down to 3687 -

Plug back to 3594 - Pull 1793.70 ft casingplug and abandon.

RECEIVED STATE CORPORATION COMMISSION

NOV 8 1965

CONSERVATION DIVISION Wichita, Kensan

S. A. Murphy

Subscribed and sworn to before me, a Notary Public, this Honday of November, 1965.

Murlee Hawkins-Notary Public

My commission expires: Febr. 5, 1969.