ST TE OF KANSAS

WELL PLUGGING RECORD

| ÀTÉ GORPORATION C<br>00 Colorado Derby      |  | K.A.R82-      | 3-117           | AP                | I NUMBER 15.1              | 85.12905.0000                         |  |
|---|--|---------------|-----------------|-------------------|----------------------------|---------------------------------------|--|
| ichita, Kansas 67                           |  |               |                 | LE                | ASE NAME                   | Rose #5                               |  |
| . * <b>*</b>                                |  | TYPE OR PRINT |                 |                   | LL NUMBER                  | ·                                     |  |
| •   | TICE: Fill out completely d return to Cons. Div. |               |                 | OT LOCATION_      | SW NW SE                   |                                       |  |
|   | of   | fice within   | 30 days.        |                   |                            | RGE. 12w(E) or (W)                    |  |
| EASE OPERATOR_/                             | Southern State                                   | s Oil Co.     |                 |                   |                            | <u> </u>                              |  |
| DDRESS P.O. Box 1365, Great Bend, Ks. 67530 |  |               |                 |                   | ord                        |                                       |  |
|   |  | :             |                 | Da <sup>.</sup>   | te Well Comp               | leted                                 |  |
| HONE # (316) 792-2                          | 585OPERATO                                       | RS LICENSE N  | 10• <u>5354</u> |                   | ugging Comme               | nced <u>9/6/84</u>                    |  |
| haracter of Well                            |  |               |                 |                   | Plugging Completed_9/17/84 |                                       |  |
| ld you notify the                           | KCC/KDHE Joint Di                                | strict Offic  | e prior to      | o plugging        | this well?                 | Yes                                   |  |
| hich KCC/KDHE Join                          | it Office did you                                | not1fy?       | <u>'. Do</u>    | dge City          | <del>-</del>               | <u> </u>                              |  |
| s ACO-1 filed?                              | lf not,  | is well log   | attached?       |                   |                            | <del></del>                           |  |
| roducing formation                          |  |               |                 |                   |                            |                                       |  |
| how depth and thic                          | kness of all wate                                | r, oil and g  | as format       | ions.             |                            |                                       |  |
| IL, GAS OR WATER F                          | RECORDS  |               |                 | CASING RI         | ECORD                      | <del></del>                           |  |
| ormation                                    | Content  | From To       | Size            | Put In            | Pulled o                   | ut                                    |  |
|   |  |               | 8 5/8           | 282               | none<br>1797 *             |                                       |  |
|   |  |               | <u>-5½"</u>     | 3581'             | 1797.                      |                                       |  |
| escribe in detail                           | the manner le whi                                | ch the well   | was plugg       | od Indian         | ting where                 |                                       |  |
| he mud fluid was p                          | laced and the met                                | hod or metho  | ds used Ti      | n introduc        | ing It into                |                                       |  |
| he hole. If cement epth placed, from        | feet to feet e                                   | ach set.      |                 |                   |                            |                                       |  |
| PĪ  | ugged bottom with                                | sand to 3370  | 0 & 5 sac       | ks cement.        | Shot pipe                  | at 2709', 2512',                      |  |
|   | 01', 2027', & 179<br>bulls, 10 gel, 50           | cement. 10    | eel. 1 hul      | $1, plug, \delta$ | 150 sacks o                | cement 2% gel 3% c                    |  |
|   | ugging complete                                  |               |                 |                   |                            |                                       |  |
|   | tional descriptio                                | n is necessa  | ry, use B       | ACK of this       | s form.)                   | <del></del>                           |  |
| ame of Plugging Co                          | ontractor <u>K</u>                               | elso Casing   | Pulling         |                   | _License No.               | 6050                                  |  |
| ddressBo                                    | $\times$ 347, Chase, Ks.                         | 67524         |                 | ·                 | <u> </u>                   | RECEIVED                              |  |
|   |  |               |                 |                   | STA                        | ATE CORPORATION COMMISSI              |  |
| TATE OF Ka                                  | nsas CO  | UNTY OF       | Rice            |                   | ,55.                       | SFP 2 1 1984                          |  |
| . R.  | Darrell Kelso                                    |               | (emple          | oyee of op        | erator) or                 | 9-21-1984                             |  |
| operator) of above                          |  |               | duly swore      | n on oath,        | says: That                 | CONSERVATION DIVISION Wichita, Kansas |  |
| have knowledge of<br>he log of the abov     |  |               |                 |                   |                            | •                                     |  |
| orrect, so help me                          | God.   |               | (Slan           | ature) Ma         | Vandle                     | Vla.                                  |  |
|   |  |               | (Addr           | <del>,</del> -    | 347 Chase                  | Ks. 67524                             |  |
|   | SHEGGELE   | ก สมิก รพกคม  |                 |                   | • •                        | nt. 19 84                             |  |
|   | 3003@KIDD  | . THE SHOKIN  | 10 001010       | <u>21 (۱۳۵۳)</u>  | TER ( ) Sel                | 15 84                                 |  |

IRENE HOOVER:
State of Kansas
My Commission expires:
My Comm. Exp. Aug. 15, 1985

ROSE # 5 - SW NW SE/4 Section 22-21-12 Stafford County, Kensas

Company - S. A. Murphy
Contractor - Virginia Drilling Co., Inc.
Commenced - April 6, 1953

Completed - April 17, 1953 Elevation - 1852 RB

Total Depth - 3583

8 5/8" set at 282 5½" set at 3581

| FORMATION    | •        | DEPTH                     |     |     |
|--------------|----------|---------------------------|-----|-----|
| Sand-shale   |          | 0- 282                    |     |     |
| Red Bed      |          | 282- 370                  | 3   |     |
| Shale-sand   | ,        | 370 880                   |     | , . |
| Shale-shells |          | 880 <b></b> 1 <i>5</i> 40 |     | į   |
| Lime         | *        | 1540-2035                 |     | ί.  |
| Lime brk.    | *        | 2035-2165                 |     | :   |
| Shale-lime   |          | 21.65-3040                |     | ı   |
| Lime brk.    |          | 3040-3048                 |     | !   |
| Lime         |          | _3048 <b>–</b> 3170       |     | i   |
| ·Lime_shale  | ,        | 3170-3240                 | _   |     |
| Shale        | <b>.</b> | 3240-3251                 |     |     |
| Lime         |          | 3251-3410                 | ٠., |     |
| Lime-shale   |          | 3410-3565                 | ;   |     |
| Lime .       | . '      | 3565 <b>-</b> 3583 T      | Œ   | :   |
|              |          |                           |     |     |

3114 - Heebner R 3251-Brown lime 3264 - Lansing KC 3503 - Cherty Cong. 3535 - Simpson shale 3580 - Arbuckle

Tools-Dr.I. to 3630/2

Subscribed and sworn to before me, a Notary Public, this

21st day of April, 1953.

My commission expires: Feb. 5, 1957.

RECEIVED STATE CORPORATION COMMISSION

7AUG 3 0 1984

CONSERVATION CIVISION Wichita, Kansas