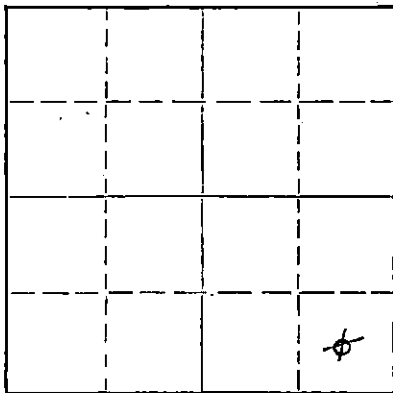


Give All Information Completely
Make Required Affidavit
Mail or Delivery Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat -

Stafford County, Sec 22 Twp. 21s Rge. 12W (E) (W)

Location as "NE/CNW/SW" or footage from lines C SE SE

Lease Owner S. A. Murphy

Lease Name Rose Well No. 7

Office Address 712 Brown Bldg - Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed 12-1-61 19

Application for plugging filed 12-1-61 19

Application for plugging approved 12-1-61 19

Plugging commenced 12-1-61 19

Plugging completed 12-1-61 19

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Lackamp Jr

Producing formation Depth to top Bottom Total Depth of Well 3648 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	281	8 5/8"	281	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded to 275 ft - set plug w/20 sx cement
Mudded to 30 ft - set plug w/15 sx cement

STATE CORPORATION COMMISSION

DEC 6 1961

CONSERVATION DIVISION
Wichita, Kansas

12-6-1961

Name of Plugging Contractor Virginia Drig Co Inc.
Address 712 Brown Bldg - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
S. A. Murphy (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. A. Murphy
712 Brown Bldg - Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 5th day of December, 1961

Muslee Hawley
Notary Public.

My commission expires Febr. 5, 1965.



Rose # 7 - C SE SE Sec. 22-21-12 Stafford County, Kansas

Company - S. A. Murphy

Contractor - Virginia Drlg Co Inc.

Commenced - Nov. 22, 1961

Completed - Dec. 1, 1961

Elevation - 1846 DF

Total Depth - 3648

8 5/8" set at 281 w/150 sx.

FORMATION ----- DEPTH -----

Surface sand and shale	0- 220	
Red bed	220- 620	
Anhydrite	620- 650	TOPS:
Shale-shells	650-1540	3259 - Brn lime
Lime-shale	1540-3015	3273 - White Lans. KC
Lime-chalky	3015-3085	3503 - Base KC
Lime	3085-3150	3549 - Simpson shale
Shale-lime	3150-3273	3600 - Cong.
Lime	3273-3445	3648 TD
LimeOshale	3445-3515	
Lime-Cong.	3515-3559	
Chert-shale	3559-3629	
Cong.	3629-3648 TD	

S. A. Murphy

S. A. Murphy

Subscribed and sworn to before me, a Notary Public, this 5th day of December, 1961.

Murlee Hawkins

Murlee Hawkins - Notary Public

My commission expires: Febr. 5, 1965.

RECORDED
STATE CORPORATION COMMISSION
DEC 6 1961
CONSERVATION DIVISION
Wichita Kas