

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Stafford County, Sec. 22 Twp. 21 Rge. 12 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SE SE SE

Lease Owner Morris Sitrin, Inc.

Lease Name Rose #8 Well No.

Office Address Great Bend, Kansas 67530

Character of Well (completed as Oil, Gas or Dry Hole)

Date well completed 19

Application for plugging filed 19

Application for plugging approved 19

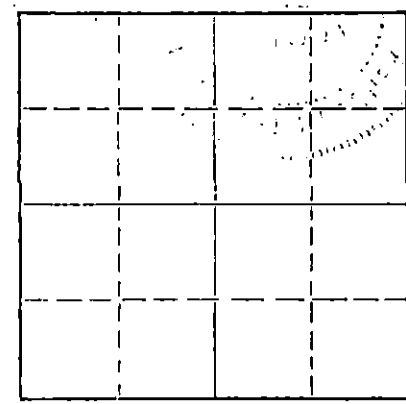
Plugging commenced 4/21/70 19

Plugging completed 4/23/70 19

Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Biberstein

Producing formation Depth to top Bottom Total Depth of Well 3600 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8  | 310    | none       |
|           |         |      |    | 5 1/2" | 3600   | 2810'      |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pushed plug to 3490', 40' of sand and 5 sacks of cement.  
Shot pipe at 3006'; loaded hole with 2 1/2 loads of water.  
Shot pipe at 2909'; 2806', pulled 84 joints. Pumped  
25 sacks of cement, 10 sacks mud and 25 sacks of cement  
to plug well.

PLUGGING COMPLETE.

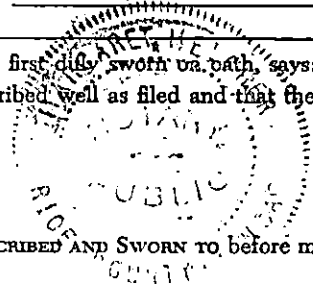
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Wichita, Kansas  
5-6-70

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address Chase, Kansas

STATE OF Kansas COUNTY OF Rice, ss.

Noel J. Knight (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight  
Chase, Kansas  
(Address)



SUBSCRIBED AND SWORN to before me this 24th day of April, 19 70

My commission expires 2/15/71 Notary Public.

15.185.30057.0000

WGSN # 8 - SW SE SW Section 22-218-12W Stafford County, Kansas  
Company: S. A. Murphy  
Contractor: VIRGINIA DRILLING CO., INC.  
Commenced: April 5, 1965  
Completed: April 16, 1965  
Elevation: 1847 (estimated)  
Total Depth: 3700 -1853

8 3/8" set @ 310' w/ 200 ex  
5 1/2" set @ 3600' w/ 100 ex

**FORMATION:**

|                   |             |
|-------------------|-------------|
| Surface soil-sand | 0 - 310     |
| Red bed           | 310 - 625   |
| Anhydrite         | 625 - 635   |
| Shale-Shells      | 635 - 1490  |
| Line-Shale        | 1490 - 3060 |
| Line              | 3060 - 3114 |
| Shale             | 3114 - 3120 |
| Line & Shale      | 3120 - 3150 |
| Shale             | 3150 - 3170 |
| Shale & Line      | 3170 - 3248 |
| Line              | 3248 - 3510 |
| Line-Cherty Shale | 3510 - 3570 |
| Line              | 3570 - 3700 |

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**TOPS:**

|                     |             |
|---------------------|-------------|
| Anhydrite (Griller) | 625 - 635   |
| Reedner Shale       | 3112 - 3123 |
| Toronto             | 3130 - 3138 |
| Douglas             | 3137 - 3137 |
| Indea               | 3248 - 3249 |
| Leasing             | 3267 - 3268 |
| Base Kansas City    | 3483 - 3483 |
| Conglomerate        | 3509 - 3562 |
| Viola               | 3536 - 3539 |
| Simpson             | 3555 - 3706 |
| Arbuckle            | 3596 - 3709 |
| Total Depth         | 3700 - 3700 |

*S. A. Murphy*

Subscribed and sworn to before me, a Notary Public, this 14<sup>th</sup> day  
of June, 1965.

*Mark H. Hartgen*  
Notary Public

My commission expires: Feb 5 1969