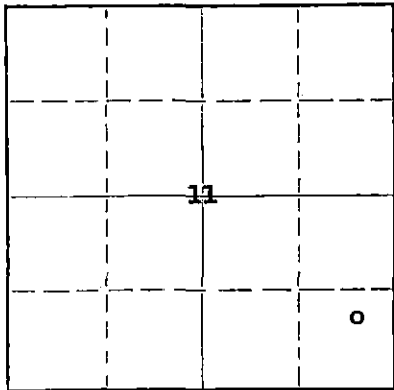


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 N. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Stafford County. Sec. 11 Twp. 21S Rge. 13W (E) (W)  
Location as "NE/CNW/SW" or footage from lines NE SE SE  
Lease Owner Hellar Drilling Company, Inc.  
Lease Name Allphin Well No. 1  
Office Address 1014 Union Center  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Oct. 25, 1961  
Application for plugging filed Oct. 25, 1961  
Application for plugging approved Oct. 25, 1961  
Plugging commenced Oct. 25, 1961  
Plugging completed Oct. 25, 1961  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes, orally

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3600 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	185'	8 5/8"	193.15'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with mud to 175' set first plug with 1/2 sack hulls and 20 sacks cement. Filled hole with mud to 40' set second plug with 1/2 sack hulls and 15 sacks cement.

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STATE CORPORATION COMMISSION

NOV 14 1961

CONSERVATION DIVISION  
Wichita, Kansas

11-14-1961

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Hellar Drilling Company, Inc.  
Address 1014 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

D.L. Hellar, President of Hellar Drilling Co. (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) D.L. Hellar  
1014 Union Center  
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of November, 19 61

My commission expires March 6, 1965

Franka Lou Bruce  
Notary Public.



DRILLER'S LOG

COMPANY:  
LEASE:  
LOCATION:  
COMMENCED:  
COMPLETED:  
CASING:

Hellar Drilling Company, Inc.  
#1 Allphin  
NE SE SE Sec. 11-21S-13W  
Stafford County, Kansas  
October 17, 1961  
October 25, 1961  
Set 8 5/8" surface casing  
@ .185' w/200 sacks cement.

0 - 40	Top soil & sand
40 - 185	Sand, sandstone, blue shale
185 - 295	Shale, sand & red bed
295 - 725	Shale & red bed
725 - 738	Anhydrite
738 - 1467	Shale
1467 - 1624	Lime & shale
1624 - 1823	Salt section & Ft. Riley
1823 - 1985	Lime & shale
1985 - 2305	Shale & lime
2305 - 2570	Shale
2570 - 2766	Shale & lime
2766 - 2800	Howard lime
2800 - 3048	Lime & shale
3048 - 3120	Topeka lime
3120 - 3262	Lime & shale
3262 - 3340	Lime
3340 - 3355	Lansing-Kansas City
3355 - 3471	Lime
3471 - 3516	Lime & shale
3516 - 3565	Conglomerate
3565 - 3591	Simpson & Arbuckle
3591 - 3600	Arbuckle
3600	Rotary Total Depth
	D & A

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CONSERVATION COMMISSION  
NOV 14 1961  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                  ) SS:  
COUNTY OF SEDGWICK)

I, D. L. Hellar, do hereby certify that the above and foregoing is a true and correct copy of the log of the ALLPHIN #1 located in the NE SE SE of Section 11-21S-13W, Stafford County, Kansas as reflected by the files of the Hellar Drilling Company, Inc.

HELLAR DRILLING COMPANY, INC.

BY *D. L. Hellar*  
D. L. Hellar, President

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas this 8th day of November, 1961.

*Franka Lou Bruce*  
Notary Public

My commission expires March 6, 1965.