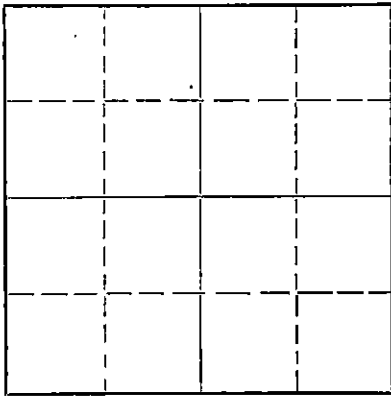


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Fitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Stafford County. Sec. 11 Twp. 21 Rge. (E) 13(W)  
Location as "NE/CNW/SW" or footage from lines. NE SE NW  
Lease Owner Lee Phillips Oil Company  
Lease Name Sipes Well No. 1  
Office Address 1407 Union National Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed June 20, 1953 19  
Application for plugging filed February 5, 1954 19  
Application for plugging approved February 6, 1954 19  
Plugging commenced February 8, 1954 19  
Plugging completed February 11, 1954 19  
Reason for abandonment of well or producing formation barren

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3580 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	282'	none
				5 1/2"	3534'	2740'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with sand from 3461' to 3320'. Checked sand and ran 5 sacks cement. Pumped 20 sacks of mud down hole. Cleared hole and checked mud to 285'. Set rock bridge from 285' to 270' and ran 4 sacks cement. Bailed fluid to 270' and ran 16 sacks cement. Mudded hole to 40', set 10' rock bridge and ran 10 sacks cement on top.

STATE OF KANSAS  
CONSERVATION DIVISION  
WICHITA, KANSAS  
3-4-1954

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor West Supply Company  
Address Chase, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Nelle A. Salmon (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Nelle A. Salmon

SUBSCRIBED AND SWORN TO before me this 3rd day of March, 1954

My commission expires December 13, 1956  
Edna Landry Notary Public.

PLUGGING  
FILE SEC 11 T 21 R 13W  
BOOK PAGE 12 LINE 9

WELL LOG

LEE PHILLIPS OIL COMPANY, Owner - Sipes #1  
NE/4 SE/4 NW/4 Section 11, Township 21, Range 13W,  
Stafford County, Kansas

Elevation: 1869 DF

Figures indicate bottom of formation

Pipe Record:

8-5/8" set at 282'  
5-1/2" set at 3534'

0 to 115 sand  
195 shale  
245 shale & shells  
282 red rock  
712 red bed  
740 Anhydrite  
1210 shale & shells  
1360 salt  
1535 shale & shells  
2325 lime & shale  
2610 shale & shells  
3123 lime & shale  
3128 Heebner  
3255 shale & Lime  
3518 line  
3532 Conglomerate  
3541 Arbuckle  
3541 Total Rotary Depth

Rotary Commenced 6-10-53  
Completed 6-20-53

DD to 3580 T.D. Set plug @ 3461, perf. 48 shots  
3421-28 - 500 acid, swab 1 to 1 1/2 BHP heavy oil. Set plug @ 3415, perf. 48 shots  
3398-3402 - 500 gal. acid, swab 2 BPH heavy oil, 2000 acid no increase. Set plug  
@ 3370, perf. 58 shots 3328-36, 1500 acid no increase.  
STATE OF KANSAS )  
COUNTY OF BARTON ) ss

I, M. M. Shropshire, Drilling Superintendent of the above-described well,  
being first duly sworn on oath, declare: That I have knowledge of the facts,  
statements and matters herein contained pertaining to the log of the above-  
described well, as filed, and that the same are true and correct.

**PLUGGING**  
FILE SEC 11 T 21 R 13W  
BOOK PAGE 12 LINE 9

*M. M. Shropshire*  
STATE COMMISSIONER OF GEOL. & MIN. IND.

FEB 6 - 1954

Subscribed and Sworn to before me this 23rd day of June, 1953. **REGISTRATION DIVISION**  
Wichita, Kansas

*George A Meyer*  
Notary Public