Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit'
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

Conservation Division State Corporation Commission				.	٠.	-
212 No/2Market Wichita, Kansas		Ellis 🖠	Count	y. Sec. 34 T	wp. 14 Rge.	18 (E) W (W)
NORTH	Location as "N	E/CNWXSWX"	or footage fro	m lines <u>SW</u>	<u>sw_nw</u>	
			<u> 1pe & S</u>	upply Co.		
المرابع	Lease Name	Box 302	Buggel			_ Well No. Z
				Dry Hole) Dr	v	
, , , , , , , , , , , , , , , , , , , ,				Dry Hole)		
$_{H}$ i i						
#	Application for	plugging appro	ved			19
	Plugging comm	nenced			<u>Ser</u>	t. 5, 1968
	Plugging comp	oleted			Sep	t. 11, 1968
	Reason for aba	ndonment of we	ll or producin	g formation	 .	
	YE 3				 	
<u>ii-</u> _ii						ore plugging was com-
Locate well correctly on above Section Plat	menced?		me Conserv	adon Division o.	i its agents bei	ore progging was com-
ame of Conservation Agent who super	vised plugging of th	is well Le	o Masse	у		
oducing formation	1	Depth to top	Bottor	n	Total Depth of	WellFeet
ow depth and thickness of all water,	oil and gas formatio	ns.				•
OIL, GAS OR WATER RECORDS	S					CASING RECORD
FORMATION	GONTENT	FROM	то	CIPE		
FURMATION	DUNIEM)	FRUM		8 5/8	231 L	PULLED DUT
				5 5/0	-231 3660'	None 2026 t
			-) 2		
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				RECEIV	FD	
			STATE	CORPORATION	COMMISSION	
				SEP 1 7 1		
			CO	Wichita, Kar	DIVISION Isas	
					·	
ame of Plugging Contractor Rus	(If additions a Casing Pi	al description is nec		C of this sheet)		
		at Bend,				
rate of Kabsas		, , , , , , , , , , , , , , , , , , ,	Barton			•
TATE OF <u>Kansas</u> Russell Ho	, cot berecht	UNII OF			, ss.	# . T
ell, being first duly sworn on oath, sa		nowledge of the	facts state	owner) or (own	er or operator)	of the above-described
ove-described well as filed and that		nd correct. So	help me Cod		s herein contai	AA
Appl Section		(Signature)	Jus	ellf Sh	well)	1//
LINE SCHOOL		, ,,	Box 108	2 Great	Bend, K	3
	/	CTH.	. Ce	() 	Address)	68
SUBSCHIPED AND SWORN TO Refore	e me this	day of	~>E/	15MASEK	19 رـــــــــــــــــــــــــــــــــــ	<i>-</i>
9 40				<i>/</i>	. /	<u> </u>
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A commission exhibits	- 69			auid	Xf. =	Notary Public.
y commission exerces	-! 69			auil	. //. =	Notary Public.
A countile by carboar B	-: 69			auil)	A.	Notary Public.
COUNTY COUNTY	-: 69			auid)	A.	Notary Public.