

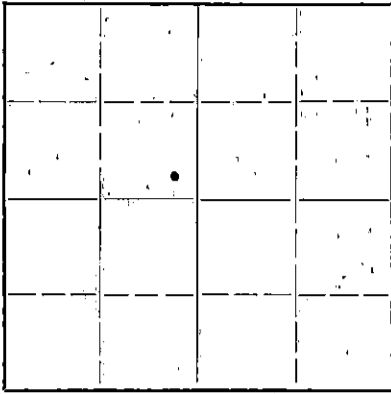
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
860 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD
OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

NORTH



Locate well correctly on above
Section Plat

Ellis County, Sec. 21 Twp. 14 Rge. 17 (E) (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE NW

Lease Owner ~~Maguire Industries Incorporated~~

Lease Name ~~Stacklin~~ Well No. 1

Office Address 517 Union National Bank Bld'g. Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed 12 - 30 19 44

Application for plugging filed 12 - 29 19 44

Application for plugging approved 12 - 29 19 44

Plugging commenced 12 - 30 19 44

Plugging completed 12 - 30 19 44

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production ----- 19

Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. C.W. Carr

Producing formation ----- Depth to top ----- Bottom ----- Total Depth of Well 3572 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Top: Anhydriate		1187		8-5/8"	1010'	none (cemented)
Hobner Shale		3217				
Dodge		3240				
Lansing		3265				
Cherty Cong.		3508				
Arbuckle		3516				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from ----- feet to ----- feet for each plug set.

Hole was filled with heavy mud from the total depth of 3572 feet back up to 380 feet where a bridge was placed at this depth and 15 sacks of cement was placed on same. Hole was then filled with heavy mud back up to within 15 feet of surface casing and collar base where a bridge was placed and 10 sacks of cement was placed on same filling back up to collar base.

21 14 17W
1 3

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Maguire Industries Incorporated
Address 517 Union National Bank Bld'g. Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Gage W. Lee (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Gage W. Lee

517 Union National Bank Bld'g. Wichita 2, Kans.
(Address)

SUBSCRIBED AND SWORN to before me this 12 day of January 19 45

C. E. Grable

Notary Public.

My commission expires Jan 4, 1947



Maguire Industries Inc.
Stecklein #1

Sec. 21 Twp. 14 Rge. 17
County: Ellis, Kansas

Total Depth: 3572'
Comm: 11/14/44 Comp: 1/2/45

Casing
48 Jts. 8 5/8" Set at 1010'

Cement
300 Sacks

Formation:	Depth:
Clay	50'
Shale & Shells	420
Sand	459
Shale	505
Shale & Iron	540
Shale	600
Sand, Shale	800
Sand	810
Shale, Red & Shells	970
Shale, Red Bed	1010
Red Bed	1150
Anhydrite	1187
Red Bed & Shale	1325
Shale, Shells	1570
Salt & Shale	1770
Shale & Shells	1900
Shale & Lime	1945
Shale	1950
Lime, Broken	2050
Lime & Shale	2150
Lime	2284
Lime & Shale	2380
Shale, Lime, Shells	2485
Shale & Lime	2950
Shale	2968
Lime	3105
Lime & Shale	3142
Lime	3215
Lime & Shale	3242
Lime, Broken	3304
Lime & Shale	3398
Lime	3500
Lime & Shale	3508
Conglomerate	3518
Arbuckle	3524
Lime	3527
Cherty Lime	3535
Lime 5	3572

State of Kansas)
) SS
Russell County)

21 14 174
3

I hereby certify that the above information is true and correct to the best of my knowledge.

Clara Hummel
Bookkeeper

Subscribed and sworn to before me this 3rd day of January, 1945.



Jessie Poole
Notary Public
my comm. expires 7/2/45

\$700.00