## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Anadavit
Mail or Delwer Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## WELL PLUGGING RECORD

| 212 North Market, Insurance Bidg.<br>Wichita, Kansas |   | Ellis County, Sec. 14 Twp. 14 Rge. 20 (E) W (W)      |                        |  |  |                      |                       |               |
|--|---|--|------------------------|--|--|----------------------|-----------------------|---------------|
| NORT   | н .   | Location as "N                                       | E/CNW%SW%"             | or footage fro                                   | m lines NE                             | NW_NW                |                       |               |
| #  |   | . Lease Owner_                                       | Murfin D               | rilling  | Co.                                    | . <del>-</del>       |                       | _             |
|  | i   |  | Cerney 617 Unio        |  |  | Ω                    | Well No               |               |
|  |   |  | Vell (completed        |  |  |                      |                       |               |
| <b>j</b> . i j                                       | į   | Date well com  |                        |  |  |                      |                       | 19            |
| !!!  | !   |  | plugging filed_        |  | <u> </u>                               | J                    | une 18,               | _19.62        |
|  |   | Application for                                      | plugging appro         | ved  |  |                      | une 21,               |               |
|  | 1   |  | nenced                 |  |  |                      | une 21,               |               |
| }  | · · · · · · · · · · · · · · · · · · ·           |  | leted                  |  |  |                      | une 27,               | 19.62_        |
|  |   | Reason for aba                                       | ndonment of we         | ll or producing                                  | g formation 👤                          | TT GEDET             | eted                  | <del></del> - |
| }  | !   | If a producing                                       | well is abandon        | ad data of la                                    | est production                         |                      |                       | 19            |
|  |   |  | n obtained from        |  |  |                      |                       |               |
| Locate well correction                               | ctly on above<br>Plat                           |  | Ye                     |  |  |                      | p.088128              |               |
| Name of Conservation                                 | Agent who superv                                | ised plugging of th                                  | is well E              | ldon_Pe  | tty                                    |                      |                       |               |
| Producing formation                                  |   |  |                        | Botton   | n                                      | . Total Depth        | of Well               | Feet          |
| Show depth and thick                                 | iess of all water, o                            | il and gas formatio                                  | ns.                    |  |  |                      |                       |               |
| OIL, GAS OR WA                                       | TER RECORDS                                     |  |                        |  |  |                      | CASING RE             | ECORD         |
| FORMATIO   | N I   | CONTENT  | FROM                   | то   | SIZE                                   | PUT IN               | PULLED                | DUT           |
| . 2007/10  | <u> </u>  |  |                        | <del>                                     </del> | 8 5/8                                  | 2981                 | None                  |               |
|  |   |  |                        |  | 54                                     | 38241                | 2517!                 |               |
|  |   |  |                        |  |  |                      |                       |               |
|  |   |  |                        |  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                      |                       |               |
| <del></del>  |   |  |                        | - <del> </del>                                   |  |                      |                       |               |
|  |   |  | ·                      | -  |  | <del> </del>         |                       |               |
| •  |   |  |                        | <u> </u>   | -                                      | ·· <del>·</del>      |                       |               |
| Pulled to 120'                                       | cesing to<br>Pulled r<br>Crom 35' t             | ixed and r<br>180'. Mixe<br>est casing<br>o 30'. Mix | ed and pu<br>. Bailed  | nped in off ge                                   | 20 sx. 1 to 35' 0 sx. ce               | cement f<br>. Set 5' | rom 180 rock m 30' to | 1             |
|  | <del></del>                                     |  |                        |  |  | 7                    | -16-19                | 162           |
|  |   |  |                        |  |  |                      |                       |               |
|  |   |  | al description is nece | essary, use BACK                                 | of this sheet)                         |                      |                       |               |
| Name of Plugging Co                                  |   |  |                        |  |  |                      |                       |               |
| Address  | <u>Box.                                    </u> | 04 great F   | eno, As.               |  |  |                      |                       |               |
|  |   |  |                        | ~  |  |                      |                       |               |
| STATE OF   | KANSAS  |  | UNTY OF                |  |  | , ss.                |                       |               |
|  |   | Murfin   |                        |  |  | ner or operator      |                       |               |
| well, being first duly<br>above-described well       |   |  |                        |  |  | ers nerein cont      | amed and the          | log of the    |
| above-described Well                                 | se men sun tust ti                              | ne same are true a                                   | _                      | Terb me God                                      | •                                      | 1                    |                       |               |
|  |   | •  | (Signature)            | nucl-  | وسيط                                   |                      |                       |               |
|  |   |  |                        | bl7 Unio   | n Center,                              | Wichita,             | Kansas                |               |
| <b>C</b>   | C   |  | 3th day of             | یآنہ   | 1                                      | (Address)            | . 62                  |               |
| SUBSCRIBED AND                                       | Sworn to before                                 | me this 1.   | oth day of.            |  | <u> </u>                               | , 19                 | 62 .                  |               |
|  |   |  |                        |  | yequ                                   | une                  | Lin                   | <u>~_</u>     |
| My commission expires                                | 12/18/65  |  |                        |  |  | _                    | Notar                 | y Public.     |

.....

MURFIN #1 CERNEY NE NE NW 14-14-20 Eilis County, Kansas

(WASHDOWN)

Contractor:

Raymond Oil Company, Inc. - Rig #1

Commenced: Completed:

December 30, 1961 December 31, 1961

|  | Depth             |         |  |  |
|--|-------------------|---------|--|--|
| Drilling out surface hole cement and cleaning out 7-7/8" hole. | 00                | 300     |  |  |
| Cleaning out 7-7/8" hole.                                      | 300               | 3760    |  |  |
| Cleaning out 7-7/8" hole to run 5-1/2" casing.                 | 3760 <sub>.</sub> | 3839 TD |  |  |

STATE OF KANSAS)

) SS.

COUNTY OF SEDGWICK

I hereby certify that the above is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 12th day of July, 1962.

Bernice C

My commission expires December 10, 1962

STATE CORPORATION COMMISSION

JUL 16 JAPA

CONSERVATION DIVISION Wichita, Kansas