



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

JUL 23 1964

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Don Slawson of Don Slawson has this date requested permission to plug the following described well:

Mr. \_\_\_\_\_ guarantees payment of the plugging fee.

Operator's full Name: Don Slawson

Complete Address: 820 1st Natl Bk Bldg Wichita, Kans

Lease Name: Seeley Well No. 1

Location: SW SW Sec. 35 Twp. 15 Rge. (E)(W) 19

County Ellis Total Depth 1275 Oil Well \_\_\_\_\_

Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_ Lost Hole \_\_\_\_\_ Core hole \_\_\_\_\_

Mr. \_\_\_\_\_ was instructed to plug the well as follows:

Circulate with heavy mud,	set 25	sax cement at	490'
"	25	"	180'
"	<del>25</del> 25	"	30'

Very truly yours,

Edson Kelly  
 Conservation Division Agent